# **UNOFFICIAL COPY**





Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/19/2003 10:59 AM Pg: 1 of 3



LOAN NO. 20030685.1

This form was prepared by: 1640 N. WELLS AVE,

MACREN P. THOMAS

SULTE 105, CHICAGO, IL 60614

, address:

, tel. no.:

(312) 943-1300

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS does hereby grant, sell, assign, transfer and convey, unto the

CITIMORTGAGE, INC.

a corporation organized and existing under the laws of 13736

ITLINOIS Welanar

(herein" Assignee")

whose a 'dress is

RIVERPORT DRIVE,

#8JU, MARYLAND

a certain Mortgage dated

MARCH 31,

HEATHER NATH, UNMARRIED

to and in favor of property situated in CHICAGO BANCORP, INC.

COOK

County, State of Illinois

upon the following described

Parcel ID#: 17-07-118-012

Property Address: 531 NORTH CLAREMONT AVENUE, CHICAGO, ILLINOIS 60612

such Mortgage having been given to secure payment of

FOUR HUNDRED EIGHTY-EIGHT THOUSAND AND 00/100

488,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. ) of the

COOK

(or as No.

Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

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LOAN NO. 2003068

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to) the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CHICAGO BANCORP, INC.

By: WARREN P. THOMAS

Its: VICE PRESIDENT

LAURA VETTER By:

Its: **SECRETARY** 

STATE OF

LLINOIS

COUNTY OF

COOK

On MARCH 31 2003

before me, the undersigned, A Notary Public in and for said County and State

personally appeared MARREN P. THOMAS known to me to be the

VICE PRESIDENT

LAURA VETTER

known to me to be

SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

"OFFICIAL SEAL" Lorena Martinez

Notary Public, State of Illinois My Commission Expires 12/07/2005 C/O/H/S O/FICO

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### **UNOFFICIAL COPY**

STREET ADDRESS: 531 N. CLAREMONT AVENUE

CITY: CHICAGO ' COUNTY: COOK

TAX NUMBER: 17-07-118-012-0000

#### LEGAL DESCRIPTION:

LOT 28 IN BLOCK 24 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CLEGALD