

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0621325305

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2003 07:19 AM Pg: 1 of 2

DRAFTED BY:  
Tedra White  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Merit M Mullin  
4050 N Lincoln Ave 205  
Chicago, IL 60618

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MERIT M MULLIN, AN UNMARRIED WOMAN

as Mortgagor, and recorded on 3/8/02 as document number 0020267763 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith

Commonly known as 4050 N Lincoln Ave 205, Chicago IL 60618

PIN Number 14183270271005

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 28, 2003  
ABN-AMRO Mortgage Group, Inc.

By Paula Clairday  
PAULA CLAIRDAY  
Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on March 28, 2003 by PAULA CLAIRDAY, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Khahala Blount  
Notary Public

LR663 009 P2Z



Khahala Blount  
MY COMMISSION # DD163755 EXPIRES  
November 11, 2006  
BONDED THRU TROY FAIR INSURANCE, INC.

57  
PZ  
9  
JH

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## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

**UNIT 205 AND P-17 IN THE 4050 LINCOLN LOFTS CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

LOTS 6, 7 AND 8 IN RUDOLPH'S SUBDIVISION OF BLOCKS 10 AND 11 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM: THAT PROPERTY AND SPACE WHICH IS CONTAINED WITHIN AND BETWEEN THAT CERTAIN HORIZONTAL PLANE LOCATED 16.93 FEET ABOVE CHICAGO CITY DATUM, AND THAT CERTAIN OTHER HORIZONTAL PLANE LOCATED 27.37 FEET ABOVE CHICAGO CITY DATUM WHICH LIES WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THE FOLLOWING DESCRIBED PARCEL OF LAND: COMMENCING AT THE NORTHEASTERLY CORNER OF LOT 6 IN RUDOLPH'S SUBDIVISION OF BLOCKS 10 AND 11 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 6, A DISTANCE OF 0.07 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 1.34 FEET TO THE CORNER OF A FOUR STORY BRICK AND CONCRETE BUILDING, COMMONLY KNOWN AS 4050 NORTH LINCOLN AVENUE; THENCE CONTINUING SOUTHWESTERLY ALONG THE FACE OF SAID BUILDING, A DISTANCE OF 1.73 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE 0.67 FEET TO THE FACE OF AN INTERIOR WALL FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTHEASTERLY LONG SAID FACE OF INTERIOR WALL, A DISTANCE OF 60.85 FEET TO THE PLACE OF AN INTERIOR WALL; THENCE SOUTHWESTERLY ALONG THE FACE OF SAID INTERIOR WALL, A DISTANCE OF 13.33 FEET TO THE FACE OF AN INTERIOR WALL; THENCE NORTHWESTERLY ALONG THE FACE OF SAID INTERIOR WALL, A DISTANCE OF 13.16 FEET TO THE CORNER OF AN INTERIOR WALL; THENCE SOUTHWESTERLY ALONG THE FACE OF SAID INTERIOR WALL, A DISTANCE OF 11.10 FEET TO THE FACE OF AN INTERIOR WALL; THENCE NORTHWESTERLY ALONG THE FACE OF SAID INTERIOR WALL, A DISTANCE OF 47.69 FEET TO THE FACE OF AN INTERIOR WALL, THENCE NORTHEASTERLY ALONG THE FACE OF SAID INTERIOR WALL, A DISTANCE OF 24.43 FEET TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00236009, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Clerk's Office