UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0623721230

DRAFTED BY: Gladys Yatco ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Gregory E Skudlarick 2045 W Concord Pl #605 Chicago, IL 60647

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GREGORY E SKUDLARICK, AN UNMARRIED PERSON

as Mortgagor, and recorded on 07/18/02 as document number 0020788154 in the Recorder's Office of COOK County, held by BANCGROUP MCRIGAGE CORP., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED LEGAL

Commonly known as 1640 N Milwaukee Ave 6, Chicago IL 60647

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 14, 2003

ABN-AMRO Mortgage Group, Inc.

By KATE BLANCHARD Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on March 14, 2003 by KATE BLANCHARD, Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank

LR663 009 P2U

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

Eugene "Gene" Moore Fee; \$26.50

Cook County Recorder of Deeds Date: 05/19/2003 07:46 AM Pg: 1 of 2

0313717072 Page: 2 of 2

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LOAN NO 0623721230 P2U

LEGAL DESCRIPTION

Unit $\frac{1}{1005}$ and Parking Unit $\frac{11}{1000}$ in Bucktown Commons Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Part of Lots 60 to 66, both inclusive, in Johnson's Addition to Chicago, being a subdivision of Lots 3, 5 and 6 in the Assessor's Division of unsubdivided lands in the South 1/2 of the Southwest 1/4 of Section 31, Township 40 North, range 14 Bast of the Third Principal Meridian, according to the plat thereof recorded as document number 1193026, in Cook Coop , Illinois.

Which survey is at ached as Exhibit "B" to the Declaration of Condominium recorded May 16, 2002 as document number 00205611.4, and as amended from time to thine, together with its undivided percentage interest in the common elements.