

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0004282809



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2003 08:30 AM Pg: 1 of 2

DRAFTED BY:  
Michelle Loyal  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Old Town Preservation Mgmt Inc  
C/o Paul Marks  
20 W Hubbard Suite 2w  
Chicago IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by AM. NATL BANK & TRUST CO. OF CHICAGO AS TRUSTEE UNDER TRUST AGRMT DATED 9-13-90, KNOWN AS TRUST #112662-02 as Mortgagor, and recorded on 07-22-1994 as Document 94642070 in the Recorder's Office of COOK County, held by LASALLE CRAGIN BANK FSB,

as mortgagee, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED FOR LEGAL  
Commonly known as: 228 St Paul St, Chicago IL 60614

PIN Number 14334170160000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 13, 2003  
LaSalle Home Mortgage Corporation

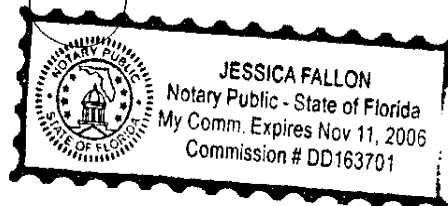
by *Kate Blanchard*  
KATE BLANCHARD  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on March 13, 2003 by KATE BLANCHARD, Assistant Vice President, the foregoing Officer of LaSalle Home Mortgage Corporation, on behalf of said Bank.

*Jessica Fallon*  
Notary Public

LR662 007 P1K



*5/19/03  
Gene Moore  
my  
J.M.*

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## LEGAL DESCRIPTION

LOT 62 IN SIM AND D'ANTIN'S SUBDIVISION OF LOTS 14 TO 19 INCLUSIVE  
WITH THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO  
SAID ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LR423/003  
P1K

Property of Cook County Clerk's Office