

UNOFFICIAL COPY



0313717324

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/19/2003 11:17 AM Pg: 1 of 2

Recording Requested by / Return To:
LISA SORICH
2507 W Hutchinson St, CHICAGO, IL 60618

Release Of Mortgage


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: LISA SORICH, TOM J SORICH
Recorded in Cook County, Illinois, on 01/16/02 as Instrument # 0020066192
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/28/2003

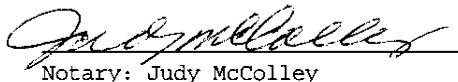
Wells Fargo Home Mortgage, Inc.

By: 

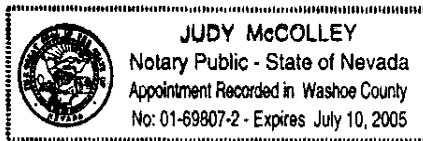
Nannette Thomas
VP - Loan Documentation

State of Nevada
County of Washoe

On 04/28/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..



Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 9567791 P.I.F.: 04/15/03
FINAL RECON.IL 90350 118.00 1 04/28/03 03:32:52 12-031 IL Cook 6361:36 145

rev. 90350 / 9567791

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9567791 (12-031 IL Cook)

Tax ID: 13-13-407-018

Date of mortgage: 12/07/01 Amount of mortgage: \$275001.00 Address: 2507 W Hutchinson St Chicago, IL 60618

LOT 82 IN FLICK'S SUBDIVISION OF THAT PART OF LOT 4, 5, 8 AND 9, LYING EAST OF THE EAST LINE OF TRACT CONVEYED TO SANITARY DISTRICT OF CHICAGO BY DOCUMENT 3466716 SUPERIOR COURT PARTITION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office