

UNOFFICIAL COPY



0313717432

Loan Number: 31795587

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2003 01:25 PM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Raymond Talman Hauch

37 Old Rutherford Ave.
Charlestown, MA 021290000
0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Raymond Talman Hauch, an unmarried man, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/27/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/06/1998 of records, Auditor's File No./Document No. 98180906. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

Property Address: 411 W. Ontamo #210, Chicago, IL 60610, PIN: 17-09-128-017-1013

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 02/27/2003.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

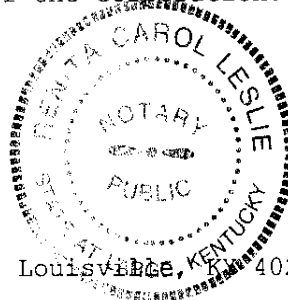
By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/27/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Renita Carol Leslie
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: December 05, 2006



Prepared by: Renita Leslie
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 210 IN THE ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE EAST THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-36, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94827940 AS AMENDED FROM TIME TO TIME.

RAYMOND TALMAN HAUCH

Property of Cook County Clerk's Office

98180906