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0313718148
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/19/2003 09:48 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 17349755 Service#: 2066179RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARILYN M. VILORIA, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE UNLIMITED, INC.**

Mortgage Dated: **OCTOBER 13, 1998**

Recorded on: **OCTOBER 23, 1998**

as Instrument No. 98953706 in Book No. --- at Page No. ---

Property Address: **8943 HEATHWOOD CIR, NILES IL 60714-5809**

County of **COOK**, State of **ILLINOIS**

PIN# **09104011021012**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 11, 2003**

HOMESIDE LENDING, INC.

By: _____

Julie A. Yates
Julie A. Yates Vice President

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Loan#: 17349755
Srv#: 2066179RL1
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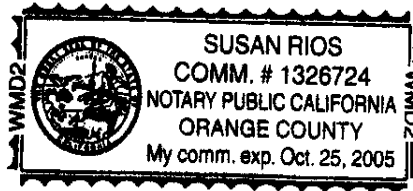
State of CALIFORNIA }
County of ORANGE } ss.

On **MARCH 11, 2003** , before me, **Susan Rios**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Susan Rios



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, BA V. MA

Property of Cook County Clerk's Office

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UNIT NUMBER "3-C" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

PARCEL 1:

LOTS 38, 39 AND 40 IN BLOCK 1 IN MATTESON'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF 10 ACRES IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF THE 12 FOOT VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 38, 39 AND 40 IN BLOCK 1 IN MATTESON'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF 10 ACRES IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 6, 1973 AND KNOWN AS TRUST NUMBER 4538, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22465556; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.