**UNOFFICIAL COP** 

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/19/2003 01:16 PM Pg: 1 of 2

## RELEASE

PIN NUMBER: 24-02-421-015-0000

LOAN NUMBER: 0105821524 MERS NO.: 100013801058215249

MERS PHONE: 1-888-679-6733

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY BRIAN CLAUSON

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE 4-2-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF , AT PAGE 1-16 AS DOCUMENT NUMBER ILLINOIS, IN BOOK 0020369966 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMEN! NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WILP THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE PErorder of SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 4-1-03

PROSERTY ADDRESS: 9331 SOUTH TURNER AVENUE EVERGRIEN LARK IL 60805

PATRICIA D. MCCFR

VICE PRESIDENT

ECTRONIC REGISTRATION SYSTEMS, INC.

INDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA

COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR

THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL APRIL 16, 2003

SYLVIA MCCOY, NOTARY PUBLIC MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:

BRIAN CLAUSON 9331 SOUTH TURNER AVE.

EVERGREEN PARK, IL 60805

PREPARED BY: Edmae Cline

DS121/ENC-020211

PRINCE IN IN MONEY COSE COUNT

0313718182 Page: 2 of 2

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

2036**33**66

Legal Description:

Lot 33 and the North 1/2 of Lot 32 in Block 19 in Jacobs Evergreen Park Subdivision of the Southeast 1/4 of Section 2, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois