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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 05/19/2003 09:48 AM Pg: 1 of 3

Recording Requested By: T.D. SERVICE COMPANY

And Wher Pecorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, 🔼 92705

MERS MIN#: 10001098(C01592541 PHONE#:

Loan#: 19862128 Service # 2061661RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NBD BANK SUCCESSOR TRUSTE TO NBD TRUST COMPANY FO ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 31, 1989, AND KNOWN AS TRUST NUMBER 52659SK

Original Mortgagee: NBD MORTGAGE COMPANY

Mortgage Dated: JANUARY 22, 1996 Recorded on: JANUARY 29, 1996

∙as Instrument No. 96074235 in Book No. at Page No.

Property Address: 521 S CRESCENT AVE, PARK RIDGE IL 60068-0000

County of COOK, State of ILLINOIS

PIN# 09-35-228-010-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY

EXECUTED THE FOREGOING INSTRUMENT ON MARCH 10, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., P.O. BOX 2026, FLINT, MI 48501

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Loan#: 19862128 Srv#: 2061661RL1

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On MARCH 10, 2003, before me, Susan Rios, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SUSAN RIOS

COMM. # 1326724 X NOTARY PUBLIC CALIFORNIA SO ORANGE COUNTY N My comm. exp. Oct. 25, 2005

Witness my kern and official seal.

(Notary Name): Susar Ribs

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, TEMP

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LOT 7 IN BLOCK 14 IN L. HODGES ADDITION TO PARK RIDGE, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 35 COUTH OF RAILROAD (EXCEPT 40 ACRES IN SOUTHWEST CORNER OF SAID NORTHEAST 1/4) AND TAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 8.73 ACRES IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF PUBLIC ROAD (EXCEPT THE PART DESCRIBED AS FOLLOWS::

DODONY.

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7 FOR A PLACE OF BEGINNING THENCE NORTHERLY ALONG WESTERLY LINE OF SAID LOT 7 BEIN, ALSO EASTERLY LINE OF CRESCENT AVENUE A DISTANCE 110 FEET; THENCE EASTERLY TO A POINT IN THE EASTERLY LINE OF SAID LOT 7, SAID POINT BEING 105 FEET NORTHERLY OF SOUTHEAST CORNER OF LOT 7; THENCE SOUTHERLY 105 FEET ALONG EASTERLY LINE OF SAID LOT 7 TO SOUTHEAST CORNER THEREOF; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 7, A DISTANCE 100 FEET 9 1/2 INCHES TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINO'S

Office