RELEASE DEED (ILLINO) OFFICIAL COP FOR THE PROTECTION

OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cook County Recorder of Deeds Date: 05/19/2003 07:16 AM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT

WILFRED E. GUSTAFSON AND SANDRA L. GUSTAFSON, HIS WIFE, AS JOINT TENANTS 921 AEGEAN DR, SCHAUMBURG, IL 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, oe ring date the 10TH day of JANUARY, 2002 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0020097946, to the premise therein described, situated in the County of COOK. State of Illinois, as follows, to wit:

Lot 242 in Spring Cove Subdivision West, being a subdivision in the South 1/2 of Section 28, Township 41 North, Range 1 East of the Third Principal Meridian, in Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-28-411-025-0000 Witness hands and seals, April 30, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 30, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith. Assistant Vice President

Mail: recorded document to:

WILFRED & SANDRA GUSTAFSON 921 AEGEAN DR SCHAUMBURG, IL 60193

"OFFICIAL SEAL" MARY JANE SISON Notary Public, State of Illinois My Commission Expires 12/6/06

This instrument was prepared by: Mary Jane Sison, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008

PART 1 (to be completed by ROC employee):

4/21/03

Borrower Loan Number: 0070479889

Wilfred E. Gustafson Jr.

FIRST AMERICAN TITLE

SOUTH BARRINGTON, IL

Title Company Address: 4 EXECUTIVE CENTER SUITE 2

RUBENS.

Borrower Name:

Date of Disbursement;

UNOFFICIAL COPY FUNDING MEORMATION FORMA

This form should be completed at least 24 hours prior to funding. Most of the information will flow automatically from the Loan Origination System. The remaining fields must be entered by the Closer. Additionally, the closer should verify that the numbers on the Funding Information Form tie back to the Closing instructions and the HUD Settlement Statement.

Title Company Name:

RO0 Brai	C: Near West nch: Inoifman Estate	s Branch	Title Compa	ny Contact Name:	
Escrow/File No: 350e54			Title Company Contact Phone No:		
Cor	mpleted by: Francisco Flores Pho	ne Number: (999)9	99-9999	ROC Contact Fax No.:(847)434-	2590
(a)	Principal Balance of Loan: plus	\$260,000.00		(dr 192214270, Loans-in-F	Process)
(b)	Refund of Lock-in-Fee: plus	\$1,200.00		(dr 4492837700, Lock-in-F	ee)
(c)	App Cost Overage: (If paid in application cost)	\$50.00		(dr 4492245X00, R OC's A	ppl, Fee)
	less		0		
d)	ROC costs NOT paid at application \$216.50 (cr 4492245X00, ROC's Appl. Fee) (i.E.: Appraisal, Final Insp., Credit Report, U/W fee, Flood Cert., Re-Draw fee, Third Party Verif. fee, etc.)				
(e)	TOTAL AMOUNT TO FUND:	\$261,133.50	4		
Refi/Cperm? Y Internal/HTSB 1st Mortgage or HTSB Const. P/O; Y HTSB st Mtg. Loan number: 70260069					
			HTSE	Construction Loan number:	
(a)	Total Amount to Fund:	\$261,133.50		'V'	
	less	1		O_{r}	
(b)	HTSB 1st Mtg. Payoff Amount:	\$228,995.19	(A)	(cr 2999058000) Suspens	e)
	less	V		C	-,
(c)	HTSB Construction Loan Payoff Ami	t: \$0.00		(cr 2999058000, Suspens	e)
d)	GRAND TOTAL AMOUNT TO FUNI	D: \$32,138.31			
PART II (to be completed by Servicing employee on Internal refinances): Completed by: Date: Date:					
	Linda A	udgins -	Date:	BLOTTER 58 Section	١
// nmm					
WIRE REF #/FED #: or CHECK REF #:					
HTS	B Wiring tel. #			F#: APR 1 5 2003	
	(312)461-3371 (312)461-3382 Fax# (312)461-1519				
Vire	rev. 11/00			00	070479889