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**UNOFFICIAL COPY**



0313726163

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/19/2003 09:46 AM Pg: 1 of 2

When Recorded Mail To  
**MORTGAGE MANAGERS, INC.**  
326 S. MILWAUKEE AVE.  
LIBERTYVILLE, IL 60048  
ATTN: JOHN MURRENS

8118917/23045836

[Space Above This Line For Recording Data]

LOAN #: **HORA7691**

PARCEL NUMBER: **04273070080000**

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL BANK, FA** whose address is **75 NORTH FAIRWAY DRIVE VERNON**

all beneficial interest under that certain Mortgage dated the **1ST** day of **APRIL, 2003**, executed by **CHRISTOPHER J. HORAN AND MICHELLE J. HORAN, HUSBAND AND WIFE, NOT AS**

**MORTGAGE MANAGERS, INC.**

as Borrower, to

\_\_\_\_\_, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

**LEGAL DESCRIPTION AS ATTACHED HERETO**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **APRIL 1, 2003**

**MORTGAGE MANAGERS, INC.**

By Thomas R. Murrens  
**THOMAS R. MURRENS**

Its **VICE-PRESIDENT**

STATE OF **ILLINOIS**

}  
SS.  
}

COUNTY OF **LAKE**

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT**

and by, \_\_\_\_\_, the \_\_\_\_\_ of **MORTGAGE MANAGERS, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 1ST day of APRIL, 2003



Rebecca Holloway  
Notary Public  
**REBECCA HOLLOWAY**

My Commission Expires: **SEPTEMBER 25, 2006**

Residing at: Graylake, IL 60030

**BOX 333-CP**

285

Selma - Canada

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LEGAL DESCRIPTION

Loan No.: 611402181

Borrower: CHRISTOPHER J. HORAN

LOT 158 IN CHAPEL CROSSING AT THE  
GLEN SUBDIVISION, BING A  
RESUBDIVISION OF LOT 38 IN GLENVIEW  
NAVAL AIR STATION SUBDIVISION NUMBER  
2, BEING A SUBDIVISION OF PART OF  
SECTION 27, TOWNSHIP 42 NORTH,  
RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERM TAX # 04-27-307-008-0000

COMMONLY KNOWN AS: 1735 PATRIOT  
BLVD., GLENVIEW, IL 60025