ROR984 UNOFFICIAL COPI

1000		
Loan #: 3870474000 MAIL 75: '		Eugene "Gene" Moore Fee: \$28.00
•	- i	Cook County Recorder of Deeds
see address below	3 U	Date: 05/19/2003 01:17 PM Pg: 1 of 3
NAME & ADDRESS OF PREPARER:	n C	
Toni Burhart	<u>L</u>	
Mortgage Service Center 6000 Atrium Way		
Mt. Laurel, NJ 08054	<u> </u>	
	a	
	LJ Lj	
	Ľ	
Release of Mortgage		$Q \cap \mathcal{A}$
0,	STATE OF ILLINOIS	3
Know All Men by These Presents That M	MERRILL LYNCH CREDIT CORPORATION of	and State of DELAWARD A
	od and valuable consideration, the receipt where	-
convey, and release unto ROBERT J ERIOSS		eoi is nereby contessed, do nereby remise,
convey, and release unto HOBERT 3 Emoss	SON VALENTINE ENICSSON//	
of the County of COOK and State of H. I. INON		
	S all ric nt, ti le, interest, claim, or demand, whats	
	02/01/1999, and recorded in the Recorder's Off	
	he premises therein described, situated in the Co	ounty of COOK, as follows to wit:
Tax 1D 03-28-314-001 MAIL TO: Ro	obert Ericsson'	
1704 EAST KENSINGTON ROAD ARLINGT	ON HEIGHTS, IL 60004	e e
PLEASE SEE ATTACHED LEGAL DESCRIP	TION	and the state of t
POA WAS RECORDED ON 06/22/2001 BOO	OK 3088, PAGE 6, INSTRUMENT: 10548075	ng e
	4	
WITNESS hand and seal	on this 4 day of March 2003.	
	CENDANT MORTGAGE CO	REPORATION ATTORNEY IN FACT FOR
MERRILL LYNCH CREDIT CORPORATION F	F/K/A MERRILL LYNCH EQUITY MANAGEMENT	
		3,
		$ O_{x_{-}}$
and had		
(Se	al)	(Seal)
DANA M. BACHMAN Witness		, ,
DANA W. BACHWAA WILITESS	SERGIC GARGUREVICH VIC	DE PRESIDENT
1 ~ h _		
	0 - 1 -	
\bigcirc	. //WinC/.	(2)
SHARNNET PATMAN Witness	1101-01	(Seal)

0313726308 Page: 2 of 3

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 4, 2003, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SERGIO GARGUREVICH and MARGE SHERRER, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SERGIO GARGUREVICH and MARGE SHERRER, as such and deed of said corporation by it and by them voluntarily executed.

Ober (C) Reserve

JOF A JOHNSON

Notary Public

Clort's Original

(Seal)

JOE A. JOHNSON

NOTARY PUBLIC OF NEW JERSEY

Y CCMMISSION EXPIRES 01/29/2007

My commission expires on

0313726308 Page: 3 of 3

UNOFFICIAL COPY

ALL THAT CERTAIN PROPERTY SITUATED IN IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 06/19/97 AND RECORDED 07/28/97, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SFT FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOC. 97541434

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNT OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT ONE IN ARLINGTON COURT SUBDIVISION, BEING A RESUBDIVISION OF LOT 6, TOGETHER WITH PARTS OF LOTS 5 AND 7 IN AT. MCINTOSH'S ARLINGTON HEIGHTS FARM, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28; TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINO1S.