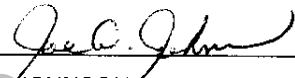


UNOFFICIAL COPY

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 4, 2003, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SERGIO GARGUREVICH and MARGE SHERRER, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SERGIO GARGUREVICH and MARGE SHERRER, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A. JOHNSON Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ALL THAT CERTAIN PROPERTY SITUATED IN
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 06/19/97
AND RECORDED 07/28/97, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
DOC. 97541434

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNT OF COOK IN THE
STATE OF ILLINOIS, TO WIT:

LOT ONE IN ARLINGTON COURT SUBDIVISION, BEING A RESUBDIVISION OF LOT 6,
TOGETHER WITH PARTS OF LOTS 5 AND 7 IN AT. MCINTOSH'S ARLINGTON HEIGHTS
FARM, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER
OF SECTION 28; TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ALSO OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF
SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, COOK COUNTY, ILLINOIS.