

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0313732167

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2003 10:05 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:7145991

The undersigned certifies that it is the present owner of a mortgage made by **JORGE CAMARENA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/04/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0020109089. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5437 W 25TH PLACE CICERO, IL 60804

PIN# 16-28-129-002-0000

dated 02/14/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mike Hoy Asst. Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 02/14/03 by Mike Hoy the Asst. Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STEVEN ROGERS
Notary Public, State of Florida
My Commission Expires Jan. 8, 2007
#00016150
Bonded through
Florida Notary Assn., Inc.



WMBRC BS 3095 DD

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EXHIBIT 'A'

7145991

LOT 59 IN BLOCK 13 IN MORTON PARK LAND ASSOCIATION, A
SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office