When recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#:3-908-829

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage
made by **KENNETH W YFPE**
  to **HOMESTART MORTGAGE CORPORATION**
 bearing the date 08/05/00 and recorded in the Recorder or Registrar
of Titles of COOK   County, in the State of Illinois in
Book   Page   as Document Number 00630425
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
       SEE EXHIBIT 'A' ATTACHED
commonly known as: 2842 W 102ND ST   EVERGREEN PARK, IL 60805
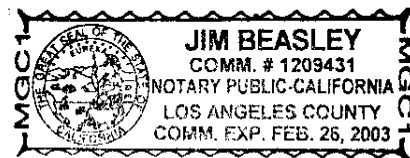   PIN#: 24-12-312-023
The undersigned hereby warrants that it has full right and authority
to Release said mortgage either as original mortgagee, as successor
in interest to the original mortgagee, or as attorney-in-fact under a
duly executed power of attorney.
dated 10/16/02
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: _____
    Jessica Rivas   **Authorized Officer**

STATE OF California   COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 10/16/02
by Jessica Rivas   the Authorized Officer
of THE PROVIDENT BANK (of Cincinnati, Ohio)
on behalf of said CORPORATION.

_____
Jim Beasley   Notary Public   Commission expires: 02/26/2003
Document Prepared By:
A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683

> **JIM BEASLEY**
> COMM. # 1209431
> NOTARY PUBLIC-CALIFORNIA
> LOS ANGELES COUNTY
> COMM. EXP. FEB. 26, 2003

‖‖‖‖‖‖‖‖‖‖‖‖‖‖‖‖‖‖ PRVRL AM 2561A

EXHIBIT 'A'   3-908-829

LOT 502 IN FRANK DE LUGACH'S BEVERLY HILLCREST SUBDIVISION
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12 TOWNSHIP
37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1927 AS
DOCUMENT 9667375 IN COOK COUNTY ILLINOIS.