

# UNOFFICIAL COPY

Loan No. 000000000000000001604091566

After Recorded Return to:  
ABSOLUTE TITLE SERVICES,  
INC.  
2227 HAMMOND DRIVE  
SCHAUMBURG, IL 60173



0313732105

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/19/2003 09:03 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 27, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98372771, in Book 7322, at Page 0010, releases, conveys and quit claims unto MARIA W ENK UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 07074000061034

1523 CORNELL PLACE, HOFFMAN ESTATES, IL 60194

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 14, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 

CHRIS WHITE  
Vice President

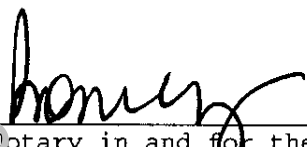
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 14, 2003.



Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
NEKIA MARTIN

17-908-



Property of Cook County Clerk's Office

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PARCEL 1: UNIT 8-C, AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF DECEMBER, 1973 AS DOCUMENT NUMBER LR 2732977 AND RECORDED ON THE SAME DAY AS DOCUMENT NO. 22578336 AND AN UNDIVIDED .59172% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: OUTLOT 1 AND LOTS 1 THROUGH 39, BOTH INCLUSIVE, IN PETER ROBIN FARMS UNIT THREE, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT NO. 22299741 AND REGISTERED ON OCTOBER 17, 1973, AS DOCUMENT NUMBER LR 2722849, ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND AS CREATED BY TRUSTEE'S DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1973 AND KNOWN AS TRUST NUMBER 28387 TO JAMES M. CLARKE, DATED OCTOBER 1, 1974 AND FILED JANUARY 31, 1975 AS DOCUMENT NO. LR 2793367 FOR PARKING OVER PARKING SPACE NO. 8-C, IN COOK COUNTY, ILLINOIS.