## **UNOFFICIAL COPY**

Prepared By and When Recorded Mail To: AMERICAN MORTGAGE 913 S. 4TH STREET, STE. 102 DEKALB, IL 60115 PH: 815-787-2360

MIN #:

MERS PHONE: 1-888-679-6377 AP# 00ST01201

LN#

054871231

----- SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS. IL 60061

undersigned in and to that certain Figure 1 Estate mortgage dated

to CU/America Financial Services, INC.

450 E. 22 nd St., Suite 240

, and whose address is

12/31/01

all the rights, title and interest of

, executed by

Cook County Recorder of Deeds

Date: 05/19/2003 10:46 AM Pg: 1 of 3

Lombard, IL 60148 recorded on 01.25.02

DOUGLAS DOSTAL

and recorded in Book/Volume No.

page(s)

, as Document No. అల ఎం1రేషన్స్ట్రా

COOK

County Records, State of Illinois

on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND ACRE A PART HEREOF AS EXHIBIT "A". A.P.N. 16-07-1112-014-1017.

Commonly Known As: 1130 ONTARIO, OAK PARK, IL 60302

ISC/\*ASM\*\*//0494-L

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AP#

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

DATED:

MIN #:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

DAWN ROBBER , MORTGAGE ASSOCIATE

PAMELA S. FASSIG, MORTGAGE ASSOCIATE

STATE OF

ILLINOIS

County ss: DEKALB

On and State, personally appeared DAWN R. BAKER and PAMELA S. FASSIG to me personally known, who, being duly sworn by me, and say that he/she/they is/are the

Mortgage Associate and Mortgage Associate of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(Official Seal)

OFFICIAL SEAL
ELIZABETH VICARI
NOTARY PUBLIC, STATE OF ILLINOIS
DEKALB COUNTY
MY COMMISSION EXPIRES: 10/7/06

Notary Name:

Notary Public for the State of IL My commission expires:

Prepared by

When Recorded Mail To:

The American National Bank of DeKalb County 913 S. 4th St. Ste. 102 DeKalb. IL 60115

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## **UNOFFICIAL COPY**

PARCEL 1: UNIT NUMBER C-4, AS DELINEATED ON THE SURVEY OF THE POLLOWING CRICKIED REAL ESTATE: LOT 12 IN BLOCK 7 IN RETTLESTRING'S ADDITION TO NATUR': BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7. TOWNSHIP 39 NOW # RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN; WHICH SURVEY IS ATTRICULU AS EXHIBIT "A" TO THE DECLARATION OF COMPONINUM RECORDED DECEMBER 23, 1977 A) DOCUMENT 24259124; TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN THE COST ON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERINTUAL EASEMENT CONSISTING OF THE RIGHT AND EASEMENTS
APPURTEMENT TO UNI ABOVE DESCRIBED REAL ESTATE AND THE RIGHT TO THE USE OF
PARKING SPACE NUMBER "." AS DELIMINATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO
SAID DECLARATION OF C INDOMENTUM.