

# UNOFFICIAL COPY

Loan No. 0000000000000001947678584

After Recorded Return to:  
FIRST AMERICAN TITLE  
INSURANCE COMPANY  
2355 S ARLINGTON HEIGHTS RD  
#100  
ARLINGTON HEIGHTS, IL 60005



0313734080  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/19/2003 09:12 AM Pg: 1 of 3

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 21, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0001014730, in Book 8176, at Page 0005, releases, conveys and quit claims unto OSVALDO MENDOZA AND GRISELDA ORTIZ HIS WIFE AND AREMIO SALAZAR SINGLE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 09152080310000

9459 PARK LANE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 26, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
(MERS) AS NOMINEE FOR FIRST UNION MORTGAGE  
CORPORATION

BY: 

CHRIS WHITE  
ASSISTANT SECRETARY

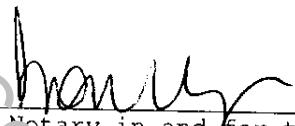
54  
33  
11/11/03  
J.M.

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 26, 2003.

  
\_\_\_\_\_  
Notary in and For the State of TEXAS



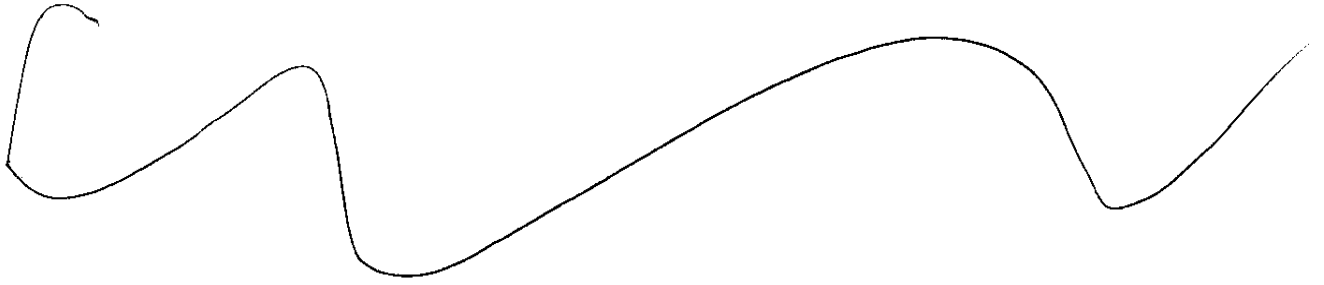
This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 200 HOUSTON, TEXAS 77090  
NEKIA MARTIN

17-908-



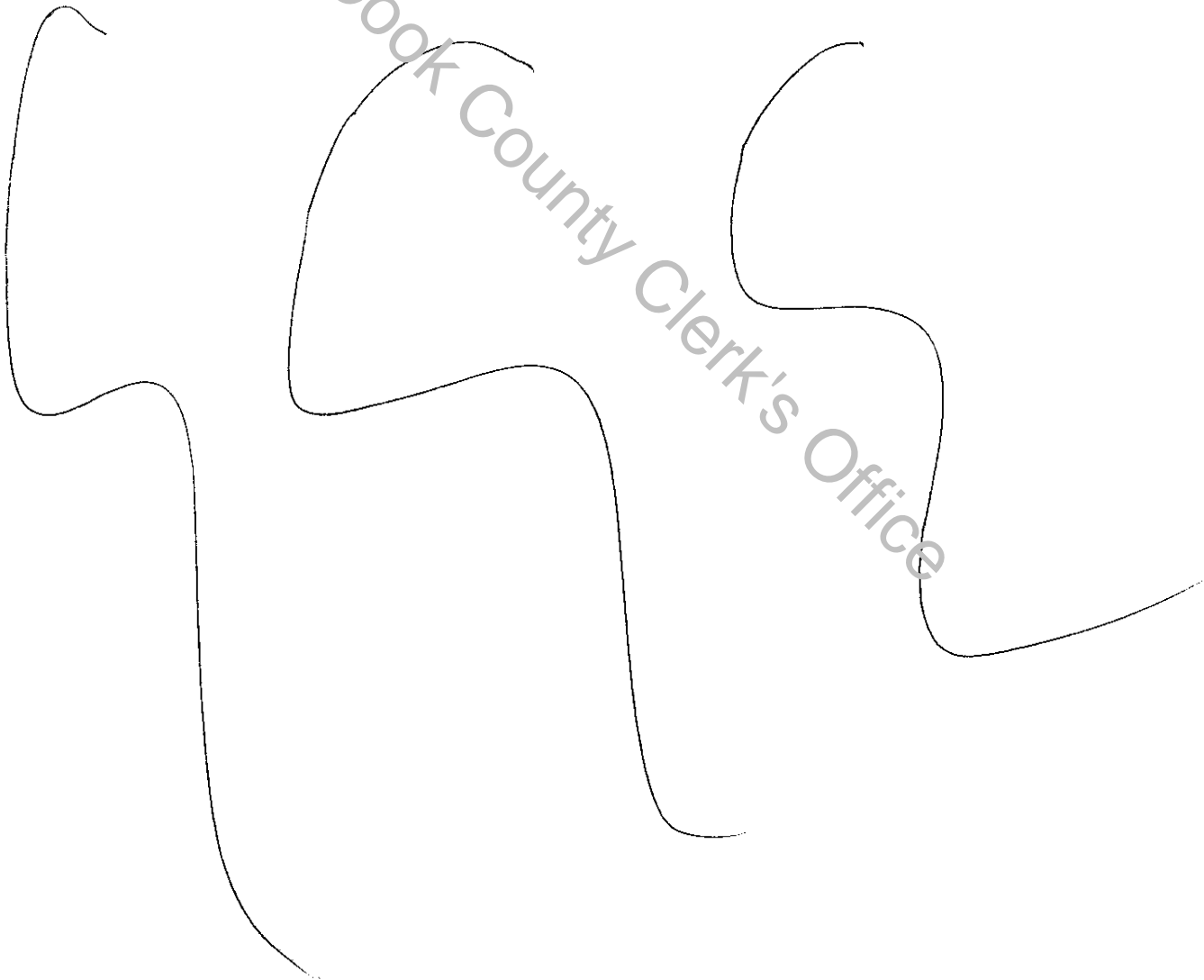
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PARCEL 1: THE EAST 25.80 FEET OF THE WEST 113.60 FEET OF LOT 13, THE SOUTH 8 FEET OF THE NORTH 42 FEET OF THE WEST 18 FEET OF THE EAST 38 FEET OF LOT 13 IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENT FILED AS DOCUMENT LR1948652.



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