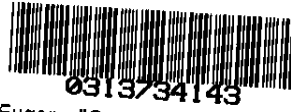


UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:14763128



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2003 11:41 AM Pg: 1 of 2



The undersigned certifies that it is the present owner of a mortgage made by **PETER F OLSON AND MARION B OLSON** to **FIRST CHICAGO MBD MORTGAGE COMPANY** bearing the date 12/07/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 3965 Page 0219 as Document Number 08137572 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 219 N MERRILL ST PARK RIDGE, IL 60068
PIN# 09-25-319-005-0000

dated 03/24/03

Chase Manhattan Mortgage Corporation Attorney-In-Fact for
First Union National Bank, f/k/a Centerbank Mortgage

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/24/03
by Mike Hoy the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR
FIRST UNION NATIONAL BANK,
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
CD172228
Bonded through
Florida Notary Assn., Inc.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SK 17614 Y

SV
28
5/10
my
3/10

UNOFFICIAL COPY

EXHIBIT 'A'

14763128

LOT 5 IN BLOCK 9 IN ARTHUR T. MCINTOSH AND CO'S HOME
ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2
OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH
350 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office