

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:14942149



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2003 11:41 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **LAWRENCE C CALLERO AND KAREN I CALLERO** to **C & R MORTGAGE CORPORATION** bearing the date 05/24/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0010365202. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 911 W CAROLYN DR PALATINE, IL 60067
PIN# 02-21-413-010-0000

dated 03/24/03

HOMESIDE LENDING, INC.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/24/03
by Mike Hoy the Vice President
of **HOMESIDE LENDING, INC.**
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

HSLRL SK 17614 Y

SV
5/2
2000
my
JM.

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EXHIBIT 'A'

14942149

LOT 10 IN CAMBRIDGE HEIGHTS, SUBDIVISION, A RE-SUBDIVISION OF LOT 26 IN ARTHUR T. MCINTOSH AND COMPANY'S QUENTIN ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1926 AS DOCUMENT NUMBER 9210325, ALL IN COOK COUNTY ILLINOIS AND THE PLAT OF RE-SUBDIVISION RECORDED DECEMBER 5, 1986 AS DOCUMENT NUMBER 85581706, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office