

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

LN#:17385147



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2003 11:41 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ERNESTO HERNANDEZ MARRIED TO YOLANDA HERNANDEZ AND ROSALIO MENA AND TOMAS SALGADO** to **WESTAMERICA MORTGAGE COMPANY**

bearing the date 04/30/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book 7311 Page 0310 as Document Number 98373121

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2945 NORTH ALLEN AVE CHICAGO, IL 60618  
PIN# 13-26-216-0240

dated 03/21/03  
**HOMESIDE LENDING, INC.**

By: [Signature]  
Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/21/03  
by Mike Hoy the Vice President  
of HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Barcode] HSLRL HM 17320 Y

SV  
JW  
my  
JM

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EXHIBIT 'A'

17385147

LOT 10 IN THE SUBDIVISION OF LOTS 54 TO 66 80TH INCLUSIVE,  
IN BLOCK 7 IN WISNER'S SUBDIVISION OF LOTS 8, 9, 11 AND 12  
IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office