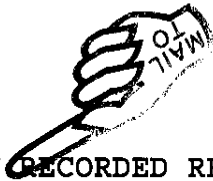


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/19/2003 09:01 AM Pg: 1 of 3

293091



PREPARED BY AND WHEN RECORDED RETURN TO:
COUNTRYWIDE HOME LOANS INC.
DOC PROC, MSN SV-79
SIMI VALLEY, CA 93063

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 78522
INVESTOR LOAN NO. 26403262
Date: MAY 7, 2003

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

SP
30

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
COUNTRYWIDE HOME LOANS INC.,
COUNTRYWIDE HOME LOANS INC., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MAY 7, 2003**
DONNA M. LONG, AN UNMARRIED PERSON executed by

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SIXTY-FOUR THOUSAND AND 00/100
DOLLARS, with interest thereon from **MAY 7, 2003**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By Daniel J. Rogers
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

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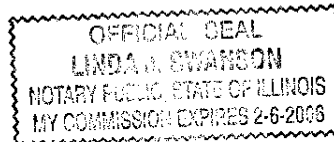
STATE OF ILLINOIS }
 }
 } ss.
COUNTY OF DUPAGE }

On this 7th day of MAY, 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Linda J. Swanson

Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 293091

LEGAL DESCRIPTION

Unit 4655-1 and P-3 together with its undivided percentage interest in the common elements in Copperstone Condominium, as delineated and defined in the Declaration recorded as document number 96483806, as amended from time to time, in the Northeast 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

pin # 14-18-210-052-1001 & 1010
Property of Cook County Clerk's Office