Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/19/2003 12:00 PM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To: CHICAGO UNITED MORTGAGE, INC, 2144 W. ROSCOE

CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0132545898

FOR VALUE RECEIVED the inversigned hereby grants, assigns and transfers to SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, P.O. BOX 26149, RICHMOND, VA 23260-6149

all the rights, title and interest of undereigned in and to that certain Real Estate Mortgage dated APRIL 18, 2003 executed by JAVIER ADAME, A MARRIED MAN AND FIDEL ADAME, A MARRIED MAN AS JOINT TENANTS

to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618 mont#0313940236

and recorded as Document No.

, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

STEWART TITLE OF ILLINOIS 2 NORTH LaSALLE STREET, SUITE 1920 CHICAGO, IL 60602

P.I.N.: 13 - 27 - 401 - 031 - 0000

Commonly known as: 4312 W. SHUBERT AVE., CHICAGO, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

04118103 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BRIAN UNRSCRO

known to me to be the PRESUDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public.

My commission Expires:

County.

CHICAGO UNITED MORTGAGE ILLINØI\$ CORPORAT*YO*N

By: Its: FSIDE

Witness:

"OFFICIAL SEAL" **BRIAN HANNA** Notary Public, State of Illinois

My Commission Expires 01/29/07 Besiceseceseceseces

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic & Forms 800-649-1362 www.docmagic.com 0313940237 Page: 2 of 2

ALTA COMMITMENT Schedule A - Legal Description File Number: TM97884 Assoc. File No:



**GUARANTY COMPANY** HEREIN CALLED THE COMPANY

in Block 2 in Overfield's Addituments 1/4 of Section 27, Township 40 1.

ois.

13-27-1401-03

Contraction of Co Lot 25 in Block 2 in Overfield's Addition to Chicago, a subdivision of the Northwest 1/4 of the Northwest 1/4 of the