

# UNOFFICIAL COPY



0313941033

Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 05/19/2003 10:01 AM Pg: 1 of 2

BOX 251

TO 18431

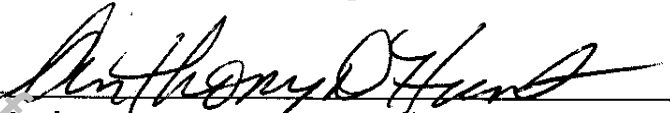
1 of 4

WFI LOAN# 1015296  
Serv Loan# 87826

THE RECEIVER hereby acknowledges full payment and satisfaction of said note and mortgage\* and surrender the same as canceled and hereby direct to Clerk to cancel the same of record.

Executed this date, **September 6, 1997.**

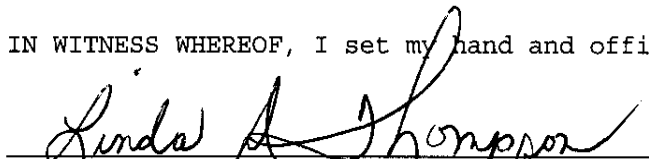
Federal Deposit Insurance Corporation as Receiver for  
Carteret Federal Savings Bank

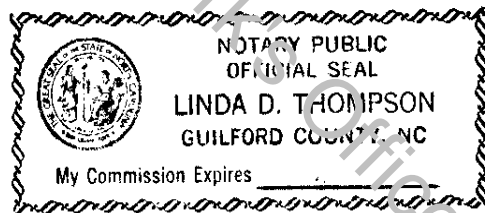
  
Anthony D. Hunt, Attorney in Fact

STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

BE IT REMEMBERED, that on this date, **September 6, 1997**, before me, the subscriber, personally appeared **Anthony D. Hunt**, known to me to be the person whose name is subscribed to the within instrument as Attorney-in-Fact for the Federal Deposit Insurance Corporation in its capacity as Receiver for Carteret Federal Savings Bank and did depose and say that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I set my hand and official seal.

  
Linda D. Thompson, Notary Public  
My commission expires 12-09-98



\*dated January 26, 1973 and recorded January 30, 1973 as document 22204209 made by Donald T. Burgeson, a bachelor, to First Federal Savings and Loan Association of Lansing in the amount of \$25,900.00 assigned by document number 85041905 to Carteret Savings and Loan Association.

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LOT 2 (EXCEPT THE NORTH 10 FEET), LOT 3, AND THE NORTH 5 FEET OF LOT 4 IN BLOCK 8 IN AVIATION ADDITION, BEING A SUBDIVISION OF ALL LOTS IN BLOCKS 1 TO 8 IN COMMUNITY CENTER ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 30-29-322-043

17707 Community  
Lansing, IL 60438

Property of Cook County Clerk's Office