

UNOFFICIAL COPY



0313944043

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2003 07:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
JESSE D CAMPBELL
3953 N HERMITAGE #C
CHICAGO, IL 60613

Loan No. 600206935 *KC*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage) by those presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3953 N HERMITAGE #C, CHICAGO**
Permanent Tax No.: **1412060481009**

from the lien of a certain mortgage made and executed by **JESSE D. CAMPBELL AND NICOLE NOCERA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, AIRMORTGAGE) on **November 28, 2001**, and recorded in Document No. **0011168565**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 29, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Airmortgage)

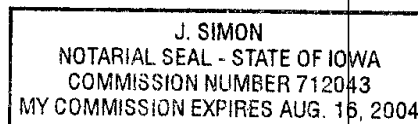
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Plant MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **April 29, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-04-03



MIN: 100037506002069350 MERS Telephone: 1-888-679-6377

(Notary's Seal)

[Handwritten initials/signature]

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 01-35785

PARCEL 1:

UNIT 3953C IN HERMITAGE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 TO 10 IN BLOCK 1 IN BUECHNER'S SUBDIVISION OF BLOCK 2 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00254884, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-14 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00254884.

Property of Cook County Clerk's Office