

UNOFFICIAL COPY



0313944084

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2003 07:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
DIANE L PETERS
1713 VAN BUREN
DES PLAINES, IL 60018

Loan No. 600245992

Prepared by: **A. Ball**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Maple Park Mortgage Co.) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1713 VAN BUREN, DES PLAINES**
Permanent Tax No.: **02213030130000**

from the lien of a certain mortgage made and executed by **DIANE L PETERS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, MAPLE PARK MORTGAGE CO.) on **December 19, 2001**, and recorded in Document No. **0020502403**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 30, 2003**.

CORPORATE SEAL



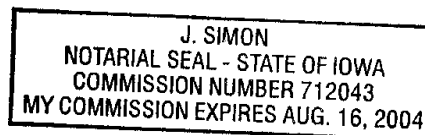
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Maple Park
Mortgage Co.)

By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **April 30, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-04-10

MIN: 10010450000023194 MERS Telephone: 1-888-679-6377

(Notary's Seal)

SVES
PZ
SND
MY

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0020502403

LOT 34 IN BLOCK 6 IN A.T. MCINTOSH AND COMPANY'S DES PLAINES HEIGHTS. A SUBDIVISION OF BLOCK 10 OF NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EAST OF THE RAILROAD) OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART LYING EAST OF THE RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, AFORESAID ALSO THAT PART WEST OF DES PLAINES ROAD, OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1919 AS DOCUMENT 6647601, IN COOK COUNTY, ILLINOIS.
P.I.N.: 09-21-303-012

Property of Cook County Clerk's Office