UNOFFICIAL COPY

WHEN RECORDED MAIL TO: WILLIAM T BURKE 17 EVERGREEN DR STREAMWOOD, IL 60107

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/19/2003 07:25 AM Pg: 1 of 2

Loan No. 320443104

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S) COUNTY OF COCK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 17 EVERGREEN DR, STREAMWOOD

Permanent Tax No.: 06272100010000

from the lien of a certain mortgage made and executed by WILLIAM T. BURKE AND SARAH J. BURKE, to GN MORTGAGE CORPORATION on M. y 25, 1993, and recorded in Document No. 93-468541, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of LLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-c escribed.

Witness their hands and seals, this April 29, 2003.

CORPORATE SEAL

And the Committee of th

Mdrtgage Corporation

Robert Pottengill, Limited Signing Officer 3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA County of Black Hawk

Contion On On April 29, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon Expiration Date: 08/1/6/2004

2003-04-16

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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Loan No. 320443104

EXHIBIT A

LOT 39 IN AUTUMN CHASE UNIT 2, A SUBDIVISION OF PART OF THE NW 1/4 OF THE NE 1/4 OF SEC 27, T 41 N, R 9, E 3RD PM, COOK COUNTY, IL .

Property of Cook County Clark's Office