UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/19/2003 09:45 AM Pg: 1 of 2

Recording Requested by / Return To: BAIKUN WANG 1553 Shermer Rd, NORTHBROOK, IL 60062

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HOMELAND MORTGAGE COMPANY

Original Mortgagor: BAIKUN WANG, JIT HE

Recorded in Cook County, Illinois, on 39,13/32 as Instrument # 0020882604

Tax ID: IMGD

Date of mortgage: 08/02/02 Amount of mortgage: \$186000.00 Address: 1553 Shermer Rd

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/06/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

Vice President

Attest: Rose Spaulding

Assistant Secretar

State of Nevada

County of Washoe

On 01/06/2003, before me, the undersigned, a Notary Public for said County and State, personally approved Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Mollie Lonchar

My Commission Expires 10/15/05

MOLLIE LONCHAR

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-71631-2 - Expires October 15, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0636741 P.I.F.: 11/19/02

FINAL RECON.IL 90350 118.00 1 01/06/03 03:32:19 12-031 IL Cook 4302:24 104

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BOA #1 4302

JOOH AL 350 St Co: 12-031

LEGAL DESCRIPTION:

PARCEL 1: THE PART OF LOTS 8. 9 AND 10 IN BLOCK 2 IN PIRST ADDITION TO SOMPHEROOK MANOR, BEING ! FURDIVISION OF THE WEST HALF OF THE SOUTHERST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 30 PERT THEREOF, TAKES OR USED FOR STREET) OF SECTION 10. TOWNSHIP 42 NORTH, CARGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE MORTH HALF OF THE CULTUREST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 AFORESALD, LYING BAST OF THE RIGHT OF WAY OF THE CHICAGO, MILMAUTER AND ST. PAUL SALLBOAD; AND ALSO THE SOUTH HALF OF THE COUTLIEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION : A AFGRESAID SEXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILMAUREE AND ST. PAUL RAILROAD) ALSO VACATED ILLINOIS STREET LYING SOUTH OF AND ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED DAST TO THE CENTER LUR OF THE BORTH AND SCOTH ALLEY LYING BAST OF AND ADJOINING SAID LOT 10 IN BLOCK 7 IN THE PIRST ADDITION TO MONTHEROOK HANGE AFOREGAID ABSIMITED AT A POINT ON A LINE METCH IS 45.50 (TAKEN AS A TRACT) DESCRIBED AS POT LONG: FEET SOUTH OF AND PARALLEL TO THE MANTH LINE OF SAID TRACT, SAID POINT BRIDG \$0.46 FEET EAST OF THE WEST LINE OF SALD TRACT: HE AT SOUTH ALONG A STRAIGHT LINE \$9.34 FEET TO A POINT WHICH IS 50.65 FEST SAST OF THE WEST LINE OF SAID TRACT; THERE EAST ALCRE A LINE PARALLEL TO THE SOUTH LIKE OF SAID TRACT 15.1) FEST: THERE WORTH ALCHE A STRAIGHT LINE 33.21 PERT TO A POINT WHICH IS 75.72 PERT \$147 OF THE THEST LINE OF SAID TRACT; THERETE HEST ALONG A LINE PARALLEL TO THE HORTH LINE OF SAID TRACT, 0.33 PERT: THERECK MONTH ALONG A STRAIGHT LINE 13.17 FEET TO A POINT WEICE 75 75.34 FEET EAST OF THE WEST LINE OF SAID TRACT: THENCE WEST ALONG A LINE PARALLEL TO 19E BOTTH LINE OF SAID TRACT, 4.33 FEET: THENCE MONTH ALONG A STRAIGHT LINE 13.0 PEET TO 2 POINT WHICH IS 70.97 FEET EAST OF THE WEST LINE OF SAID TRACT; THENCE WEST ALONG A LINE PARALLEL TO THE HORTE LINE OF SAID TRACT 20.51 FERT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLENOIS.

PARCEL 2: THAT PART OF LOTS 8, 9 AND 10 IN BLOCK 2 IN FIRST ADDITION TO HORIFICHOR MAKESE, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST REAL OF THE SOUTHWEST QUARTER (EXCEPT THE CAST 30 PEST THEREOF TAKEN OR USED FOR STREET) OF SECTION 10. TOWNSHIP 42 BORTH, RANGE 12, MAST OF THE THIRD PRINCIPAL MEMIDIAN; ALSO THAT PART OF THE MORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTE OF AFORESAID LYING EAST OF THE RIGHT OF WAY OF THE CHICAGO, MALMADERS AND ST. PAUL MULINOAD; AND ALSO THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION TO AFORESALD ISACEPT THE RIGHT OF WAY OF THE CHICAGO, MILHAURER MID ST. PAUL HAXERDADI ALSO VACATED ILLIBOIS STREET LYING SOUTH OF LEED ADJACENT TO LOT 10 AND THE SOUTH LINE OF SAID LOT 10 EXTENDED EAST TO THE CENTER LINE OF THE HORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 10 IN BLOCK I IN THE PERST ADDITION TO NORTHANOOK MANOR AFORESAED ITAKEN AS A TRACT) DESCRIBED AS POLICHS: BEGIENING AT A POINT ON THE GOOTH LINE OF SAID TRACT, 45 FEET EAST OF THE SCUTHWEST CORNER THEREOF, THENCE MORTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID TRACT 10 VEHT, THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID TRACT. 20 PRET; THRNCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID TRACT, 10 FERT TO THE SOUTH LINE OF SAID TRACT, THERCE WEST ALONG THE SOUTH LINE OF SAID TRACT 20 FEST TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLIPOIS.

PARCEL 3: MASSMENT APPURIENANT TO AND POR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED ADJUST 3, 1964 AND RECORDED ADJUST 5, 1964 AS OCCUMENT 19206124 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.