UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/19/2003 08:56 AM Pg: 1 of 2

Loan No: 0001294495

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PHYLLIS K. WRIGHT / their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing the date October 10, 1995 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Documero No. 95739087, to the premises therein described as follows, situated in the County of Cook state of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax	ID N	lo. (I	Key No.)	07-2	27-102	-020	-1084 1	ax Ur	nit No.	X.		
Com	MON	14	Knewn	as:	705	TIPP	PERAR	y CT	#18	, Schaumburg,	14	60193
Witne	ess	0úr	hand(s)	and	seals	(s),	Januar	y 10,	2003.	J,		, .

THIS INSTRUMENT

WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

STATE OF ILLINOIS)

COUNTY OF Cook

BY:

David W. Silha

Asst. Vice Presiden

BY: Mary

Mary Rihani \
Asst. Secretary

On January 10, 2003, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block

Notary Public

5.2 5.2 M 0313945004 Page: 2 of 2

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SCHEDOLE "A"

content the state of the Medical Property

it 18 705 Troperary Court together with its undivided percentage increst in the common elements in the Lakewood Condominium as aclineated and defined in the declaration recorded as Document Number 25252295, as amended from time to time, in the Northwest 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER:

Second

07-27-102-019-1084

Return to

JOHN GROTTO
GROTTO & VAN DER MOLEN
127 W. WILLOW AVE
WHEATON, IL 60187

95739087