

UNOFFICIAL COPY



0313947069

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2003 07:51 AM Pg: 1 of 2

COOK COUNTY
CLERK OF DEEDS
RECORDED
INDEXED

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0047913695 LPS #: 1247669 Bin #: 03-31-03D-KP



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/30/1999 made and executed by OCTAVIO TORRES, ELSA TORRES, HUSBAND AND WIFE JESUS PEREZ, A SINGLE MAN, JOSE PEREZ, A SINGLE MAN AND SULEMA PEREZ, A SINGLE WOMAN to secure payment of the principal sum of \$177506.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC SOLELY AS NOMINEE FOR PRIMERA MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 10/26/1999 as Instrument #: 09002272 in Book. -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be

Legal Description: LOT 380 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION IN SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1958 AS DOCUMENT 16628779, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 15-02-113-017

Property Address: 241 BRADDOCK DR, MELROSE PARK, IL 60160-2408.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 07, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

Lisa Kimbrough, Vice President

IL_021_1247669_0047913695_GRP4

A

2 P35

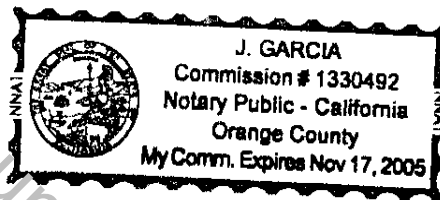
UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON April 07, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

J. Garcia
Notary Public
Commission Expires: 11/17/2005



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:)
4/15/2003

4/20/2003
B

Produce of Cook County Clerk's Office