

UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2003 07:30 AM Pg: 1 of 2

EUGENE "GENE" MOORE  
MANAGER OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested BY:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0048406473 LPS #: 1212495 Bin #: 3-18-03C-PA



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/11/1998 made and executed by GEORGE R. LEHMAN AND CAROL LEHMAN, HIS WIFE to secure payment of the principal sum of \$74700.00 Dollars and interest to LENDEX, INC., A CORPORATION in the County of COOK and State of IL Recorded: 8/20/1998 as Instrument #: 98736165 in Book: 9438 on Page: 0047 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** LOT 6 IN BLOCK 43 IN OWNER'S SUBDIVISION OF BLOCK 43 IN SCHUMACHER & GNAEDINGER'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

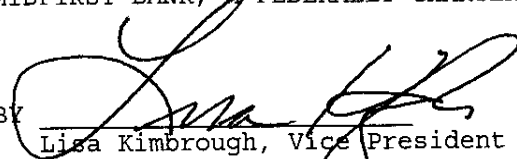
**Tax ID No.:** 12254210150000001

**Property Address:** 2529 N 73RD CT, ELMWOOD PARK, IL 60707-1942.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 25, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY   
Lisa Kimbrough, Vice President

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STATE OF CA  
 COUNTY OF Orange  
 ON March 25, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

  
 \_\_\_\_\_  
 J. Garcia

Notary Public  
 Commission Expires: 11/17/2005  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:)  
 3/31/2003



4/5/2003  
 B