

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/19/2003 08:56 AM Pg: 1 of 3

After recording, please  
Return Release to:

MERCURY TITLE COMPANY  
6160 N. CICERO  
CHICAGO, IL 60646  
ATTN: ROSANNE O'CONNOR

2031145/MR/LL (M) NF

**SATISFACTION OF MORTGAGE**  
**PAID IN FULL: APRIL 4, 2001**  
**LOAN NUMBER: 1236447**

NOW ALL PEOPLE BY THESE PRESENTS.

That Heartland Bank, a corporation existing under

The laws of the UNITED STATES OF AMERICA for and in consideration of one dollar (\$1.00), and for other goods and valuable considerations, the receipt whereof is confessed, does hereby Remise, Convey and Release and Quit-Claim unto SEE ATTACHED EXHIBIT A, of the County of COOK State of ILLINOIS, all the right, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date on DECEMBER 16, 1998 and recorded in the Recorder's Office of COOK County, State of ILLINOIS, in BOOK , PAGE , as Document No. 8175311 to wit:

SEE ATTACHED EXHIBIT B

Which has the address of: 1309 NORTH WELLS ST. #605, CHICAGO, IL 60610. Situated in the County of COOK, and the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

For the protection of the owner, this release shall be filed with the Recorder of Deeds in whose office the Mortgage was filed.

IN TESTIMONY WHEREOF, the said HEARTLAND BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and Asst. Vice President, this APRIL 6, 2001.

BY:

ATTEST:

DONNA J. HAGAN  
VICE PRESIDENT



LISA BUCARO  
ASST. VICE PRESIDENT

State of Missouri  
County of St. Louis

SS: I, AMY S KECK, the undersigned, a Notary Public in and for the said County in the State Missouri, DO HEREBY CERTIFY THAT Donna J. Hagan, Vice President of HEARTLAND BANK a corporation, and LISA BUCARO, personally known to me to be the Asst. Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officers, they signed, sealed and delivered the said instrument as officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereof, as their free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand Notarial Seal this APRIL 6, 2001.

BY:

AMY S. KECK, Notary Public

Document prepared by:  
CYNDI M. BARCLAY  
Heartland Mortgage  
14125 Clayton Road  
Chesterfield, Missouri 63017

AMY S. KECK  
Notary Public - Notary Seal  
STATE OF MISSOURI  
St. Louis County  
My Commission Expires: Mar. 30, 2004

## UNOFFICIAL COPY

## EXHIBIT A

ELANA R LARSON, ACTING INDIVIDUALLY AND PURSUANT TO THE POWERS CONFERRED UPON HER BY ASSENT TO EXECUTION OF DEEDS AND WAIVER OF MARITAL RIGHTS RECORDED ON 4-12-01 AS DAILY # 00102916394 ., A MARRIED PERSON ACTING BY AND THROUGH HER ATTORNEY IN FACT PURSUANT TO A POWER OF ATTORNEY DATED 12-01-98 AND RECORDED AS DAILY # 68176310 ON 12-28-98 ., AND DONALD A D'AGOSTINO, ACTING INDIVIDUALLY AND PURSUANT TO THE POWERS CONFERRED UPON HIM BY ASSENT TO EXECUTION OF DEEDS AND WAIVER OF MARITAL RIGHTS RECORDED ON 4-12-01 AS DAILY # 00102916394 , A MARRIED PERSON

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**EXHIBIT B:  
LEGAL DESCRIPTION**

UNIT NUMBER 605, IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90 IN BRONSON'S ADD TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91074681 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 17-04-215-072-1014

When Recorded Mail to:

Phillip Rosenthal

3700 W. Devon #E

Lindenwood, IL 60712



Deputy Cook County Clerk's Office