

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/19/2003 10:03 AM Pg: 1 of 3

**Prepared By:**

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD  
ARLINGTON HEIGHTS, IL 60004

**After Recording Return To:**

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS ROAD  
ARLINGTON HEIGHTS, IL 60004

2047029 MTL

[Space Above For Recorder's Use]

Tom  
30/04

## ASSIGNMENT OF MORTGAGE

LOAN NO. 635642888

3-7

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO MORTGAGE GROUP, INC.  
777 E. EISENHOWER ST., #700, ANN ARBOR MI 48108

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MAY 14, 2003 to secure payment of THREE HUNDRED TWENTY  
TWO THOUSAND SEVEN HUNDRED AND NO/100.  
(U.S. 322,700.00 ) executed by JORDAN M. KOSS AND SUSAN S. KIM KOSS,  
HUSBAND & WIFE

0313947180

to PRESIDENTIAL MORTGAGE COMPANY  
a corporation organized under the laws of ILLINOIS and whose address  
is 3285 N. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60004  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. ) by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-19-426-042-1070

Commonly known as: 1601 W. SCHOOL # 704  
CHICAGO, IL 60657

3

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRESIDENTIAL MORTGAGE COMPANY

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

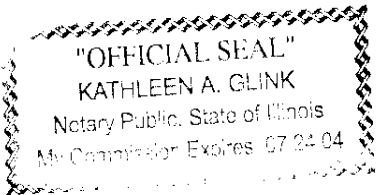
\_\_\_\_\_  
Witness

By: *Lynne S. Ferrante*  
Lynne S Ferrante  
President (Signature)

STATE OF Illinois  
COUNTY OF Cook

On MAY 14, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared Lynne S Ferrante, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



*Kathleen A. Glink*  
Notary Public

My Commission Expires: 7/24/04

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## LEGAL DESCRIPTION

PARCEL 1:

UNIT 704 IN TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 3 IN LINCOLN, ASHLAND, BELMONT SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF P-67 AND P-87, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 95658937.

Property of Cook County Clerk's Office