

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/19/2003 07:57 AM Pg: 1 of 3

COOK COUNTY
RECORDERS OFFICE
EUGENE "GENE" MOORE
MARKHAM SQUARE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6808530 LPS #: 1190716 Bin #: GOLD03-13-03MT



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/3/98 made and executed by DANIEL J POHLMAN and DEBBIE A POHLMAN, HUSBAND AND WIFE to secure payment of the principal sum of \$218600.00 Dollars and interest to AMERIHOM MORTGAGE in the County of COOK and State of IL Recorded: 4/14/98 as Instrument #: 98291097 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

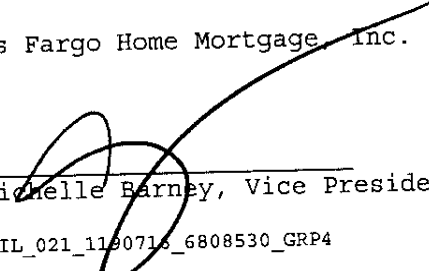
Tax ID No.: 15122120040000

Property Address: 539 LATHROP AV, RIVER FOREST, IL 60305.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 13, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_1190716_6808530_GRP4

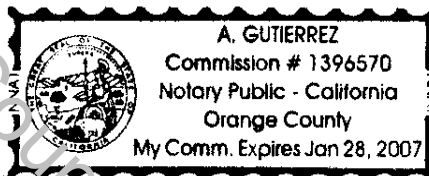
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STATE OF CA
COUNTY OF Orange

ON March 13, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

A. Gutierrez
Notary Public
Commission Expires: 1/28/07
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 807002 GOLD
3/14/03



3/30/03
B

PROPRIETARY
Orange County Clerk's Office

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EXHIBIT A

Loan#: 6808530 LPS#: 1190716 Bin #: GOLD03-13-03MT



LOT 17 IN SUBDIVISION OF BLOCK 4 (EXCEPT THE NORTH 200 FEET THEREOF) IN QUICK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF LAKE STREET OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office