

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/19/2003 07:58 AM Pg: 1 of 3

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1212600 LPS #: 1179892 Bin #: GOLD 03-18-03 JTD2



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/25/02 made
and executed by PATRICK O' TOOLE and NANCY J O' TOOLE, HUSBAND AND WIFE to
secure payment of the principal sum of \$245000.00 Dollars and interest to
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL
Recorded: 4/8/02 as Instrument #: 0020394193 in Book: - on Page: -
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, ON PAGE 3.


Tax ID No.: 09-20-403-026-0000

Property Address: 1234 WHITE STREET, DES PLAINES, IL 60018.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 19, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

IL_021_1179892_1212600_GRP4

A

3 Pgs

UNOFFICIAL COPY

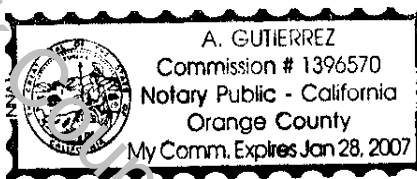
STATE OF CA
COUNTY OF Orange

ON March 19, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



A. Gutierrez
Notary Public
Commission Expires: 1/28/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 690885 GOLD
3/14/03

3/30/03
B

IL_021_1179892_1212600_GRP4

Proprietor/Bookkeeper's Office Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 1212600 LPS#: 1179892 Bin #: GOLD 03-18-03 JTD2



LOT 7 AND 8 IN BLOCK 1 IN NORRIE PARK, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1901 AS DOCUMENT 3057018 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office