

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/19/2003 07:58 AM Pg: 1 of 3

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF472 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail to:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8760483 LPS #: 195994 Bin #: GOLD 03-18-03 JTD2



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/13/01 made  
and executed by LARISA SMITH CORTES and CESAR CORTES, WIFE AND HUSBAND to  
secure payment of the principal sum of \$196000.00 Dollars and interest to  
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL  
Recorded: 7/27/01 as Instrument #: 0010678254 in Book: - on Page: -  
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby  
consent that the same may be DISCHARGED OF RECORD. In all references in this  
instrument to any party, the use of a particular gender or number is intended  
to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A, ON PAGE 3.

Tax ID No.: 09-36-105-032-0000

Property Address: 6920N OTTAWA AV, CHICAGO, IL 60631.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 19, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY Ch.  
Christina Ling, Vice President

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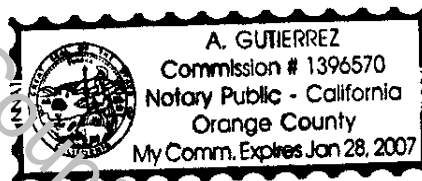
STATE OF CA  
COUNTY OF Orange

ON March 19, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



\_\_\_\_\_  
A. Gutierrez  
Notary Public  
Commission Expires: 1/28/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 690428 GOLD  
3/14/03

3/30/03  
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## EXHIBIT A

Loan#: 8760483 LPS#: 1195994 Bin #: GOLD 03-18-03 JTD2



**LOT EIGHT (8) (EXCEPT THE SOUTH 15 FEET THEREOF) IN HEUBACH'S SUBDIVISION OF LOTS THREE (3) AND FOUR (4) (EXCEPT THE NORTH 62 1/2 FEET OF THE WEST 159 FEET OF LOT THREE (3) AND EXCEPT STREET) OF BLOCK FIVE (5) OF TOWN OF CANFIELD, IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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