

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:7577280



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2003 09:55 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **STEVEN K LAW** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 03/27/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00401874. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 10601 S CHRISTIANA AVENUE CHICAGO, IL 60655
PIN# 24-14-215-139-0000

dated 04/09/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____

Mike Hoy

Asst. Vice President

STATE OF Florida

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 04/09/03 by Mike Hoy the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DE0175150
Bonded through
Florida Notary Assn., Inc.



WMBRC

3257S EH

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EXHIBIT 'A'

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LOT 1 IN SECOND ADDITION TO PERSON'S RESUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 1.80 FEET OF LOT 4 (EXCEPT THE WEST 120 FEET THEREOF). LOT 5 (EXCEPT THE WEST 120 FEET THEREOF) AND LOT 6 (EXCEPT THE WEST 120 FEET THEREOF AND ALSO EXCEPT THE SOUTH 2 FEET THEREOF) ALL IN D.S. HOVLAND'S HOMAN AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office