

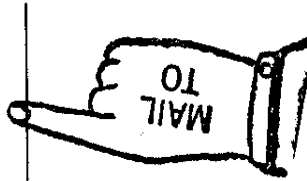
UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2003 02:11 PM Pg: 1 of 2

Loan No. 00000000000000000434551834

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD. #300  
HOUSTON, TX 77090



Property of Cook County Clerk's Office

**RELEASE OF MORTGAGE**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 11, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020853733, releases, conveys and quit claims unto BEULAH M. WILLIAMS, AN UNMARRIED PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 62, IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION, MADISON STREET AND 17TH AVENUE SUBDIVISION IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 15-15-202-014

1016 S. 14TH AVE., MAYWOOD, IL 60153

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 13, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS") SOLELY AS NOMINEE FOR ST. FRANCIS  
MORTGAGE CORPORATION

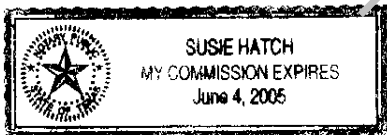
BY: Chris White  
CHRIS WHITE  
Vice President

# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 13, 2003.



A handwritten signature in black ink, appearing to read "Susie Hatch", written over a horizontal line.

Notary in and for the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ROBIN BIZELLI

10-908-



Property of Cook County Clerk's Office