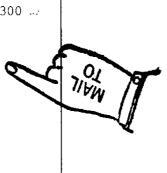
## UNOFFICIAL @

Ø 13948197

Loan No. 000000000000001609109319

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/19/2003 03:24 PM Pg: 1 of 2

After Recorded Return to: ACCUTRAN SERVICES INC 15531 KUYEKNDAHL RD #300 ... HOUSTON TX 77090



## RELEASE OF MORTGAGE

CHASE MANHATIAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 19, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011008447, in Book 6814, at Page 0066, releases, conveys and quit claims unto SHEILA A COYLE UNMARRIED AND KEVIN COYLE MARRIED TO MARY ANN COYLE all the right, title interest or lien it may lare by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 20 AND 21 AND THE SOUTHWESTERLY 1/2 OF T HE 16 FOOT VACATED PUBLIC ALLEY LYING NORTHEASTERLY AND ADJOINING SAID 10TS 20 AND 21 N CHARLES A SCOTT'S PARK RIDGE VILLAS A SUBDIVISION IN THE SCUTT 1/2 OF SECITON 22 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THRID PRINCIPAL MRETDIAN IN COOK COUNTY ILLINOIS

PIN #: 09-22-405-002

1101 NORTHWEST HIGHWAY, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 14, 2003.

MANHATTAN MORTGAGE CORPORATION

BY:

NYS WHITE

Vice President

0313948197 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under  $n\nu$  hand and notarial seal this date, April 14, 2003.



This document was prepared by: 300 ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 YVETTE WILLIAMS

