

UNOFFICIAL COPY

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0313949004

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
75 N. FAIRWAY DRIVE
VERNON HILLS IL. 60061

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/19/2003 07:39 AM Pg: 1 of 3

03-00780

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 53931
INVESTOR LOAN NO. 610628539
Date: MARCH 25, 2003

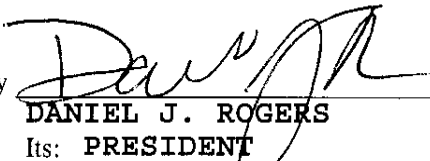
PREMIER TITLE

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 25, 2003**
JENNIFER M. MAGGIO AND JEANETTE F. MAGGIO executed by

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED TWENTY-SEVEN THOUSAND AND 00/100
DOLLARS, with interest thereon from **MARCH 25, 2003**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____
Its: _____

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STATE OF *Ill*)
 hams.)
COUNTY OF) ss.

On this *25th* day of *March 2003*, before me, a Notary Public
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

[Handwritten Signature]

Signature of Person Taking Acknowledgment

My Commission Expires:

DAVID L. POLAREK
12/20/06
COUNTY OF RES: LAKE
PREPARED BY: TRACEY ONOHAN

Property of Cook County Clerk's Office

Commitment Number: 03-00730

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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 2 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 9 IN MILLS AND SON'S THIRD ADDITION TO GREENFIELDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF) OF SECTION 36 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 1700 N. 76th Avenue, Elmwood Park, IL. 60707

PIN: 12-36-320-111.

Property of Cook County Clerk's Office