



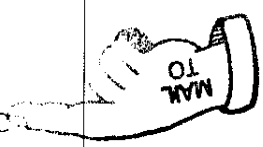
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/19/2003 10:37 AM Pg: 1 of 1

This Instrument Prepared By:



After Recording Return To:

FASSETT & FINUCANE  
MORTGAGE SERVICES, INC.  
6045 N. LINCOLN AVE.  
CHICAGO, ILLINOIS 60659



CS7 031206

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7810310523

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 2003 executed by CHARLES D. BLECK AND LINDA L. CHIU HUSBAND AND WIFE AS JOINT TENANTS to FASSETT & FINUCANE MORTGAGE SERVICES, INC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6045 N. LINCOLN AVE., CHICAGO, ILLINOIS 60659

and recorded as Document No. 0313950049, by the County COOK Recorder of Deeds, State of ILLINOIS 5-19-03 described hereinafter as follows: LOT 42 AND THE SOUTH 1/2 OF LOT 43 IN BLOCK 7 IN LANE PARK ADDITION TO LAKEVIEW OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 14-20-310-019

Commonly known as: 3444 N JANSSEN, CHICAGO, ILLINOIS 60659

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FASSETT & FINUCANE MORTGAGE SERVICES, INC AN ILLINOIS CORPORATION

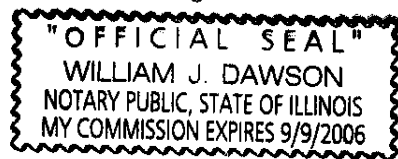
*Shannon M. Fassett*

On April 28, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

By: Shannon M. Fassett  
Its: President

known to me to be the Shannon M. Fassett of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*William J. Dawson*  
Witness:



Notary Public *[Signature]* County,

My commission Expires: 9/9/2006

