## **UNOFFICIAL COPY**

Loan No. 000000000000000434598769

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77096





Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 05/19/2003 12:26 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 9, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illians, as Document 0020913645, releases, conveys and quit claims unto JAMES E. MORGAN AND MARY W. MORGAN, HUSBAND AND WIFE all the right, title interest or lien is may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 2 IN BLOCK 'A' IN OLIVER M, CARSON'S SECOND ADDITION TO OAK PARK IN THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 16-06-400-016-000

847 N EUCLID AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORIGAGE, INC. , has caused its name to be hereunto affixed by its duly authorized officer this date, April 13, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ("MERS") SOLELY AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC.

BY:

CHRIS WHITE

Vice President

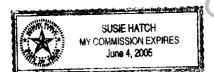
0313950100 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC. , personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and volur any act of said Company for the uses and purposes therein set forth.

GIVEN under my nand and notarial seal this date, April 13, 2003.



In and for the State of TEXAS

This document was prepared by: J HC. ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 ROBIN BIZELLI