

UNOFFICIAL COPY

Prepared by

Recording Requested by / Return To:
METROPOLITAN TITLE COMPANY
505 E North Avenue, CAROL STREAM, IL 60188



0313902046

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/19/2003 08:11 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MOTOROLA EMPLOYEES CREDIT UNION
Original Mortgagor: GARRY KENNEDY, DONNA KENNEDY
Recorded in Cook County, Illinois, on 07/26/02 as Instrument # 0020820777
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

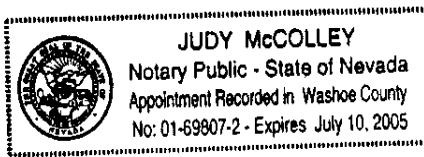
Dated: 05/01/2003
Phh Mortgage Services

By: *Lisa O. Cooper*
Lisa O. Cooper
Asst. Vice President

State of Nevada
County of Washoe

On 05/01/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of Phh Mortgage Services, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: Lisa Cooper
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0018217521 P.I.F.: 04/17/03
FINAL RECON.IL 90798 Exec:9A Id:1 Inv# 340 05/01/03 12-031 IL Cook 2221:46 15
REMITTER

rev: 90798 / 0018217521

METROPOLITAN TITLE CO.

Cook County Clerk's Office

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90798 Loan #: 0018217521 (12-031 IL Cook)

Tax ID: 02-27-111-117-1077

Date of mortgage: 07/12/02 Amount of mortgage: \$133000.00 Address: 588 Parkside Drive Palatine, IL 60067

UNIT 9-B2 IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTAT: PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27. TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLIAGE OF PALATINE, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUEMNT NUMBER 88566712 AMENDED FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office