

## UNOFFICIAL COPY

Trepated by,	
HomeTrust Mortgage	
1933 NORTH MEACHAM ROAD-SUITE 125	
SCHAUMBURG, ILLINOIS 60173	AND THE REPORT OF THE PARTY OF
	031390200B
and When Recorded Mail To	Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds
HOMETRUST MORTGAGE CORPORATION	Date: 05/19/2003 07:54 AM Pg: 1 of 1
1933 NORTH MEACHAM ROAD-SUITE 125	
SCHAUMBURG	
ILLINOIS 60173	
	- SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignmen	t of Real Estate Mortgage
LOAN NO.: 7810303487	
FOR VALUE RECEIVED the undersigned hereby grants, as	signs and transfers to
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER TH	E LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWE STORO, KENTUCKY 4230	
all the rights, title and interest of undersigned in and to that c	
executed by	,
Sharon Leonardson, A Single Woma:	1
	·
	(
to HOMETRUST MORTGAGE CORPORATION	· · · · · · · · · · · · · · · · · · ·
a corporation organized under the laws of THE STATE (F II	
and whose principal place of business is 1933 NORTH MEA	AA) ROAD-SUITE 125
SCHAUMBURG, ILLINOIS 60173	03/350200
and recorded in Book/Volume No.	, $par,e(s)$ , as Document No.
Cook	County Records, State of ILLINOIS
	Legal Description)
Commonly known as	
110 S Dunton Ave # 41, Arlington Heights, ILLING TOGETHER with the note or notes therein described or refer	rred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mor	rtgage.
STATE OF ILLINOIS	HOMETRUST MORTG/ E CORPORATION
COUNTY OF	HOME I RUST MORTO A E CORPORA I LON
	0.
On APRIL 21, 2003 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By Evan GEISELHART
EVAN GEISELHART	Its: PRESIDENT
known to me to be the <b>PRESIDENT</b>	
and	
known to me to be	Ву:
of the corporation herein which executed the within	Its: "OFFICIAL SEAL"
instrument, that the seal affixed to said instrument is the	HOTARY BETHANY A. BRUNNER
corporate seal of said corporation: that said instrument	Witness: COMMISSION STURES 11/15/06
was signed and sealed on behalf of said corporation	Walless.
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	
be the free act and deed of said corporation.	***************************************
Notary Public Association of Said Corporation.	
County -	
My Commission Expires U//15/06 Kerry	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171