

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 05/19/2003 01:28 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

Lenders Loan Number: 20030080.1
MIN: 100037506006136429

MERS Phone: 1-888-679-6377

5/5
1269592

FOR VALUE RECEIVED, CHICAGO BANCORP, INC.,
its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors
and assigns P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage
executed by CHARLES TOWNES AND SARAH TOWNES, HUSBAND AND WIFE

to CHICAGO BANCORP, INC. and bearing the date of the
14TH day of MARCH A.D. 2003 and recorded on the _____ day of _____
A.D. _____ in the office of the Recorder of COOK County, State of
ILLINOIS in Book _____ at Pages _____

Signed on the 14th day of March A.D. 2003

0313902184

CHICAGO BANCORP, INC. (Assignor)

By [Signature]
Assistant Secretary

State of ILLINOIS }
County of COOK } ss:

On the 14 day of March A.D. 2003, before me, a Notary Public, personally appeared
Laura Utter, to me known, who being duly sworn, did say that
he or she is the Assistant Secretary of CHICAGO BANCORP, INC.
and that said instrument was signed on behalf of said corporation.



[Signature]
Notary Public

* Address of Preparer:

ATGF, INC.
CHICAGO BANCORP, INC.
1640 NORTH WELLS, SUITE 105
CHICAGO, ILLINOIS 60614
ATTN: Final Documents Dept.

MIN: 100037506006136429

MERS Phone: 1-888-679-6377

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Legal Description:

UNIT 3B IN THE 1355 WEST WASHINGTON BOULEVARD CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 AND THE EAST 1/2 OF LOT 2 IN BLOCK 6 IN MALCOLM MCNEILL'S SUBDIVISION OF BLOCKS 6, 7, AND 8 IN WRIGHTS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .

WHICH PLAT OF SURVEY IS ATTACHED AS APPENDIX "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED OCTOBER 29, 2002, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0021190652, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-12, A LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AND SUCH OTHER LIMITED COMMON ELEMENTS AS ARE DELINEATED ON SAID PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 3B AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

THE FOLLOWING PERMANENT INDEX NUMBERS AFFECT THE UNDERLYING PROPERTY AND NOT THE SPECIFIC UNIT:

PERMANENT INDEX NUMBER: 17-08-335-004