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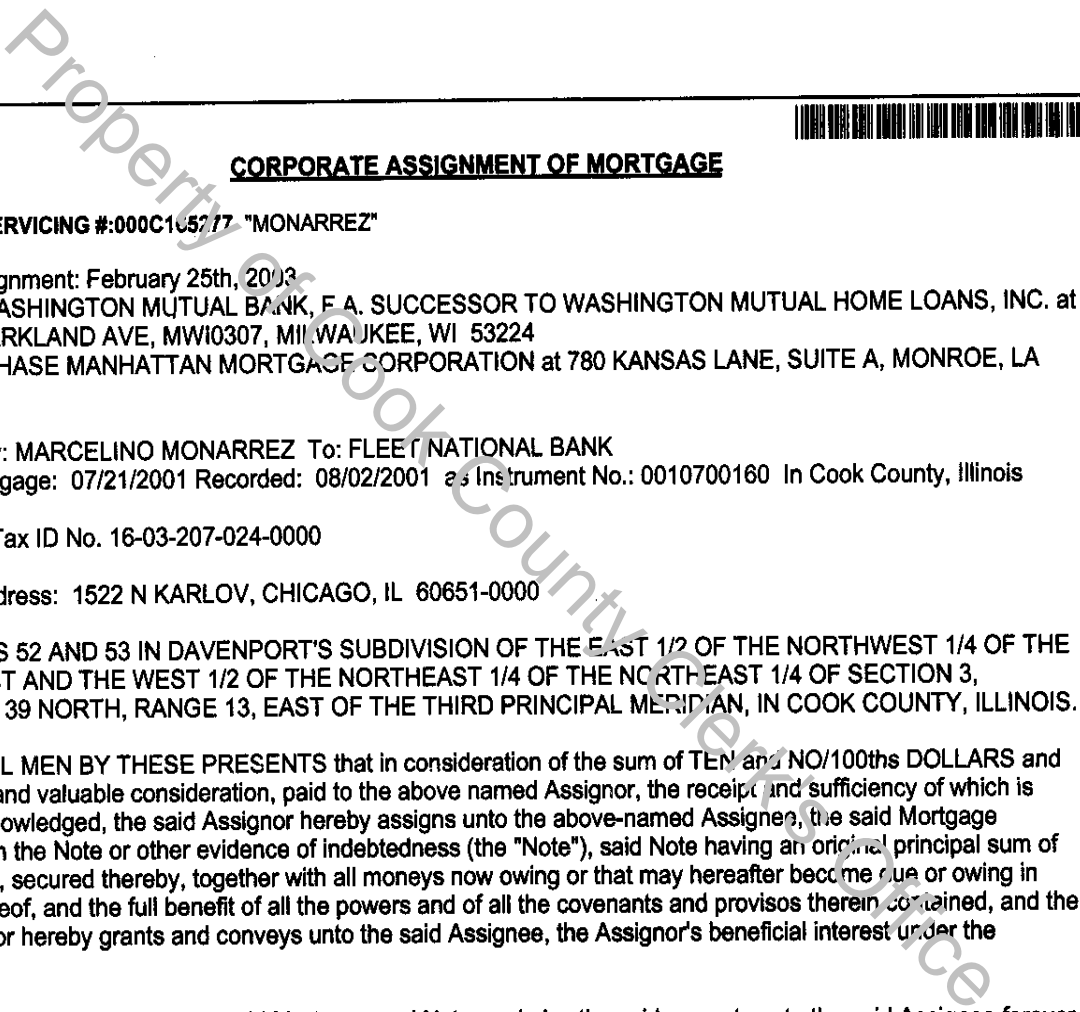


Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2003 02:40 PM Pg: 1 of 2

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

JESSICA RICE
CHASE MANHATTAN MORTGAGE CORP.
780 KANSAS LANE
SUITE A
MONROE, LA 71203



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:000C165277 "MONARREZ"

Date of Assignment: February 25th, 2003
Assignor: WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. at
11200 W PARKLAND AVE, MWI0307, MILWAUKEE, WI 53224
Assignee: CHASE MANHATTAN MORTGAGE CORPORATION at 780 KANSAS LANE, SUITE A, MONROE, LA
71203

Executed By: MARCELINO MONARREZ To: FLEET NATIONAL BANK
Date of Mortgage: 07/21/2001 Recorded: 08/02/2001 as Instrument No.: 0010700160 In Cook County, Illinois

Assessor's/Tax ID No. 16-03-207-024-0000

Property Address: 1522 N KARLOV, CHICAGO, IL 60651-0000

Legal: LOTS 52 AND 53 IN DAVENPORT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHEAST AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of
with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the
said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the
Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever,
subject to the terms contained in said Mortgage and Note.

*LXS*LSAVAST*02/25/2003 03:57:07 PM* WAMU01WAMUA000000000000000400299* ILCOOK* 000C165277 ILSTATE_MORT_ASSIGN_ASSN*

1966488848

RECORD AND RETURN TO:

CHASE MANHATTAN MORTGAGE CORPORATION
LIEN RELEASE DEPARTMENT
P.O. BOX 4025
MONROE, LA 71211-9961

J.Y
P.2
S.N
M.Y
M.K

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CORPORATE ASSIGNMENT OF MORTGAGE - Page 2 of 2


WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
On February 25th, 2003

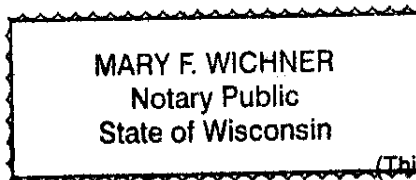
By: 
JULIE MULHERN, Assistant
Vice-President

STATE OF Wisconsin
COUNTY OF Milwaukee

On February 25th, 2003, before me, MARY F WICHNER, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared JULIE MULHERN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MARY F WICHNER
Notary Expires: 08/14/2005



(This area for notarial seal)

Prepared By: Lisa Savastio, WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI 53224
414-359-9300