

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1004014490



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/19/2003 10:19 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **NAZAR C AMEDIN & MARY H AMEDIN** to **FIRST FRANKLIN FINANCIAL CORPORATION** bearing the date 01/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010107641. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1238 N WHEELING RD MOUNT PROSPECT, IL 60056
PIN# 03-27-402-038

dated 04/17/03
FIRST FRANKLIN FINANCIAL CORPORATION

By: Christine L. DePaolo
Christine L. DePaolo Officer

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY
The foregoing instrument was acknowledged before me on 04/17/03 by Christine L. DePaolo the Officer of FIRST FRANKLIN FINANCIAL CORPORATION on behalf of said CORPORATION.

Katherine A. Wright
Katherine A. Wright Notary Public/Commission expires: 10/06/2003

Notarial Seal
Katherine A. Wright, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Oct. 6, 2003
Member, Pennsylvania Association of Notaries

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



ACCRL BA 1409 DE

LB

UNOFFICIAL COPY

EXHIBIT "A"

Parcel 1: The West 20.50 feet, as measured on the North line thereof, of that part lying East of a line drawn at right angles to the North line from a point on said North line 137.83 feet West of the Northeast corner thereof and lying Northerly of a line 30 feet Northeasterly as measured at right angles to the Southwesterly line and said line extended of the following described tract: That part of Lots 4, 5, 6 and Outlot "A" of Brickman Manor, First Addition, Unit No. 1, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27 and part of the West 1/2 of the West 1/2 of the Southeast 1/4 of Section 26, Township 42 North, Range 11, East of the Third Principal Meridian, described as follows: Beginning at a point in the East line of said Lot 4, which is 26 feet South of the Northeast corner of Lot 4; thence West along a line 26 feet South of the North line of Lot 4 and said line extended, a distance of 276.58 feet to the West line of Outlot "A"; thence South along the West line of Outlot "A" a distance of 91.46 feet to a point 119.42 feet North of the Southwest corner of Outlot "A"; thence Southwesterly on a line drawn from said point on the East line of Outlot "A" to a point 93.94 feet South of the Southeast corner of Lot 4 on the East line of Lots 1, 2, 3, and 4 extended, a distance of 145.85 feet; thence Northeasterly on a line forming an angle of 90 degrees 39 minutes 27 seconds from the Northwest to Southeast with the last described course, a distance of 30 feet; thence Southeasterly on a line forming an angle of 90 degrees 39 minutes 27 seconds from the Southwest to Southeast with the last described course a distance of 24 feet; thence Northeasterly on a line forming an angle of 90 degrees 39 minutes 27 seconds from the Northwest to the Northeast with the last described course, a distance of 15.40 feet to an intersection with a line 31.79 feet South of and parallel with the North line of Lot 5; thence East along said line 31.79 feet South of and parallel with the North line of Lot 5, a distance of 100 feet to the Easterly line of Lot 5; thence Northerly along the Easterly line of Lots 4 and 5, a distance of 73.79 feet to the place of beginning, in Cook County, Illinois.

Parcel 2: The Westerly 12 feet of the Easterly 60 feet as measured on the Northerly and Southerly line thereof, of the Southwesterly 30 feet as measured at right angles to the Southwesterly line thereof, of the following described tract: That part of Lots 4, 5, 6 and Outlot "A" in Brickman Manor, First Addition, Unit No. 1, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27 and part of the West 1/2 of the West 1/2 of the Southeast 1/4 of Section 26, Township 42 North, Range 11, East of the Third Principal Meridian, described as follows: Beginning at a point in the East line of said Lot 4, which is 26 feet South of the Northeast corner of Lot 4; thence West along a line 26 feet South of the North line of Lot 4 and said line extended, a distance of 276.58 feet to the West line of Outlot "A"; thence South along the West line of Outlot "A" a distance of 91.46 feet to a point 119.42 feet North of the Southwest corner of Outlot "A"; thence Southeasterly on a line drawn from said point on the East line of Outlot "A" to a point 93.94 feet South of the Southeast corner of Lot 4 on the East line of Lots 1, 2, 3 and 4 extended a distance of 145.85 feet; thence Northeasterly on a line forming an angle of 90 degrees 39 minutes 27 seconds from Northwest to Southeast with the last described course, a distance of 30 feet; thence Southeasterly on a line forming an angle of 90 degrees 39 minutes 27 seconds from Southwest to Southeast with the last described course a distance of 24 feet; thence Northeasterly on a line forming an angle of 90 degrees 39 minutes 27 seconds from Northwest to Northeast with the last described course, a distance of 15.40 feet to an intersection with a line 31.79 feet South of and parallel with the North line of Lot 5; thence East along said line 31.79 feet South of and parallel with the North line of Lot 5, a distance of 100 feet to the Easterly line of Lot 5; thence Northerly along the Easterly line of Lots 4 and 5, a distance of 73.79 feet to the place of beginning, in Cook County, Illinois.

0010107641

Page 23 of 25