



0313907159

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/19/2003 12:50 PM Pg: 1 of 3

Mail To:

Steve and Elizabeth Perlman  
1815 N Bissell Unit A3  
Chicago IL 60614

CitiMortgage Inc.,  
Loan # 2-8109/2

Prepared By:

Same As Above

3

LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS that ELIZABETH PERLMAN  
ELIZABETH PERLMAN has/have made, constituted and appointed and BY THESE  
PRESENTS do make, constitute and appoint STEVEN PERLMAN  
STEVEN PERLMAN true and lawful ATTORNEY for me/us and in mine/our  
name(s), place, and stead to transact all business, and make execute,  
acknowledge, and deliver all misc. documents, notes, trust deeds, mortgages,  
assignment of rents, waivers of homestead rights, affidavits, bills of sale,  
and other instruments and to endorse and negotiate checks and bills of  
exchange requisite.

\*\*\*SEE ATTACHED FOR LEGAL DESCRIPTION\*\*\*

ALL BEING SITUATED IN Cook COUNTY, ILLINOIS.

BOX 333-CP

P.I.N.: 14-32-412-068-1003

Known as 1815 N BISSELL ST. UNIT A3 CHICAGO IL 60614

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UNOFFICIAL COPY

all as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 17th day of April, 2003  
This Limited Power of Attorney expires on the 31st day of April, 2003.

Steve Perlman (SEAL)  
STEVEN PERLMAN

Elizabeth Perlman (SEAL)  
ELIZABETH PERLMAN

STATE OF ILLINOIS

County of Cook )SS

I, the undersigned PERLMAN a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that STEVEN and ELIZABETH PERLMAN personally known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness this day in person, and acknowledged that my signed, sealed and delivered the said instrument as a free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the portion of the correctness of the signature(s) of the agent(s).

GIVEN under my hand and notarial seal this 17th day of April, 2003 A.D.,

Paul J. Mack  
Notary Public

1-21-07  
My commission expires



STATE OF ILLINOIS

County of Cook )SS

The undersigned witness certifies that Steve and Elizabeth Perlman Known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledges signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him of here to be of sound mind and memory.

Dated: 4/17/03

Christina Arrzi  
Witness

**UNOFFICIAL COPY**

STREET ADDRESS: 1815 N BISSELL ST UNIT A3

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-32-412-068-1003

**LEGAL DESCRIPTION:**

## PARCEL I:

UNIT NO. 3 IN 1815 NORTH BISSELL CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF: LOT 48 IN BLOCK 3 IN THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY IF CHICAGO TRUST NUMBER 61231 RECORDED MAY 6, 1985 AS DOCUMENT NUMBER 85-007, 917, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AFORESAID, (EXCEPTING THE INITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY).

## PARCEL II:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE (IDENTIFIED BY THE TERM, \*UNIT 3'), A LIMITED COMMON ELEMENT AS DELINEATED ON SURVEY.

Property of Cook County Clerk's Office