

UNOFFICIAL COPY



0313914063

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/19/2003 08:42 AM Pg: 1 of 1

[Space Above This Line For Recorder's Use]

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Countrywide Home Loans, Inc. - 4100 Los Angeles Simi Valley CA 93063**

all the rights, title and interest of undersigned  
in and to that certain Real Estate Mortgage dated **April 29, 2003**, executed by  
**Joe M. Clark, Divorced Not Since Remarried** and **Marilyn R. Kafka, Divorced Not Since Remarried**

Handwritten initials: JS

FIRST AMERICAN TITLE

Handwritten number: 0313914062

ORDER # 423157

Handwritten number: 212

to **Majestic Mortgage Corporation**  
organized under the laws of **ILLINOIS**  
of business is **700 E. Diehl Road**

a corporation  
and whose principal place

**Naperville, ILLINOIS 60563**

and recorded in Liber \_\_\_\_\_ page(s)  
State of **ILLINOIS**

**COOK** County Records.  
described hereinafter as follows:

**LOT 3 IN SANCTUARY TRAILS SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S DEER GROVE FARMS IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN # 02-10-102-029-0000 VOL. 0148**

**1506 N. Trailside Court  
Palatine, ILLINOIS 60067**

**Investor Loan Number: 23521650**

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

GREATLAND ■  
To Order Call: 1-800-530-9393 ☐ Fax 616-791-1131

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



By: **Carol Harper**  
Its: **Asst. Secretary**

By:  
Its:

Witness:

Witness:

### Majestic Mortgage Corporation

STATE OF ILLINOIS  
COUNTY OF ~~WILL~~

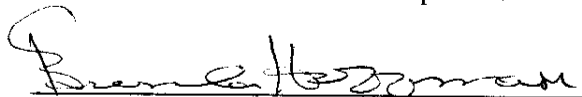
On **April 29, 2003** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst. Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public:

My Commission expires:

PREPARED BY: **Carol Harper**



AND WHEN RECORDED MAIL TO:

**Majestic Mortgage Corporation**  
700 E. Diehl Road  
Naperville, ILLINOIS 60563



Investor Loan Number: 23521650