

UNOFFICIAL COPY

**RELEASE DEED**

**MAIL TO :**

GERARDO A. ALCALA and THERESE M. ALCALA  
17342 ARROWHEAD TRACE  
OAK FOREST, IL 60452



0313914213

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/19/2003 10:55 AM Pg: 1 of 3

**RECORDER'S STAMP**

**NAME AND ADDRESS OF PREPARER:**

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

D&K LOAN # : 0006407571

**Known All Men by These Presents, That**

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

3/18

GERARDO A. ALCALA, and THERESE M. ALCALA, HIS WIFE

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 15th day of February A. D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 99184233 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**SEE LEGAL RIDER ATTACHED**

PROPERTY ADDRESS: 17342 ARROWHEAD TRACE, OAK FOREST IL 60452

PIN Number : 28-28-414-003

**NOTE:** If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand \_\_ and seal \_\_ this 12th day of March , 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

*Sharon S. Towson*

Sharon S. Towson ASST. VICE PRESIDENT

*James DiGiacomo*

James DiGiacomo ASST. SECRETARY

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STATE OF ILLINOIS }  
COUNTY OF COOK }ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacommo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 12 day of March, 2003

Rebecca L. Cryan  
Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005



IMPRESS SEAL HERE

FROM :  
TO :  
RELEASE DEED

UNOFFICIAL COPY

1999-02-24 15:48:56  
Cook County Recorder 31.50



INTERCOUNTY TITLE

FNMA

Prepared by: Draper & Kramer Inc  
33 W. Monroe St  
Chicago, IL 60603

640757

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 15, 1999 . The mortgagor is GERARDO A. ALCALA and THERESE M. ALCALA , His Wife

("Borrower"). This Security Instrument is given to Draper & Kramer Mortgage Corp.

which is organized and existing under the laws of Illinois , and whose address is 33 West Monroe - Suite 1900, Chicago, IL 60603

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED SEVENTY ONE THOUSAND & 00/100 Dollars (U.S. \$ 171,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2029 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 3 IN INDIAN BOUNDARY SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ( PIN # 28-28-414-003 )

which has the address of 17342 ARROWHEAD TRACE OAK FOREST [Street, City], Illinois 60452 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

VMP -6R(IL) (9502)

