

UNOFFICIAL COPY

PREPARED BY: L. GASPER
CLC CONSUMER SERVICES CO
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



0313916052

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/19/2003 11:24 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES CO
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:
128 47TH AVE
BELLWOOD IL 60104

PROPERTY ID #: 15-08-212-023-0

DISCHARGE OF MORTGAGE

A certain Mortgage dated 9-13-02, was made by LOVIE J COVINGTON to THE PRUDENTIAL SAVINGS BANK, FSB, which Deed of Trust was recorded in Instrument No. 0021105481, Book No. 2210, Page No. 134 in the amount of \$20,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on March 26, 2003

THE PRUDENTIAL SAVINGS BANK, FSB

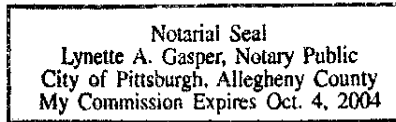
J. MITCHELL
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this March 26, 2003, before me, the undersigned, a Notary Public in said State, personally appeared **J. MITCHELL**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **THE PRUDENTIAL SAVINGS BANK, FSB**, and acknowledged to me, that they, as such officer, being authorized, so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Member, Pennsylvania Association of Notaries

NOTARY PUBLIC

(SEAL)

ACCOUNT #: 84-3-48109454795 LAG

S.Y
P.2
S.M
M.Y
K.F

EXHIBIT "A" LEGAL DESCRIPTIONAccount #: **6253554**Order Date: **09/09/2002**Parcel #: **15-08-212-023-0000**
15-08-212-023-0000Reference: **9454795**Name: **LOVIE J COVINGTON**Deed Ref: **91248774/**

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS:
LOT 11 IN BLOCK 22 IN HULBERTS ST CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTH HALF
OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NUMBER 91248774 OF THE COOK
COUNTY, ILLINOIS RECORDS

0021105481